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C 620023841 LD

WHEN RECORDED, MAIL TO: PLATINUM FINANCIAL SERVICES

PLATINUM FINANCIAL SERVICES 9223 BROADWAY SUITE E MERRILLVILLE, INDIANA 46410

Order No. 662-23841 LD

Application No.

Loan No. 6604581

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES, AN INDIANA LIMITED PARTNERSHIP		
Document is ("Assignor"),		
having its principal place of business at 9223 BROADWAY SUITE E  MERRILLVILLE, INDIANA 46410  hereby grants, assigns and transfers to DFIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN  SQUARE PLAZA CINCINNATI, OH 45263		
("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 26, 2002		
executed and delivered by A. MELINDA LILLER		
and recorded either , Mortgagor,		
concurrently herewith; or  as Instrument No.  on  in book  page		
as Instrument No.  on  in book  , page  , of Official Records in the County Recorder's office of LAKE  covering certain real estate and other property described therein, more particularly described as follows:		
THE EAST HALF OF LOT 1 AND THE SOUTH 10 FEET OF THE EAST HALF OF LOT 2, IN THE TOWN, NOW CITY, OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 9-17-2		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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DATE JUNE 26, 2002 STATE OF INDIANA COUNTY OF LAKE	PLATINUM FINANCIAL SERVICES, AN INDIANA LIMITED PARTNERSHIP
On JUNE 26, 2002 before me, CHARLOTTE SCHWEDER Notary Public,	
personally appeared	NEIL W. FRIBLEY, MAN. MEMBER
paranally leaves to ma	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged	
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s), acted, executed	ontic
the instrument.	
	ICIAL!
WITNESS my hand and official seal.	ICIAL:
This Document is	the property of
the Lake Count	
Signature 7 1	
COUNTY DIATE:	
COMMISSION EXPIRES: 2-23-07	
	(This are 6 of 6 ideas ideas)
	(This area for official notarial seal)
TUTTED	(Pro).
(Seal)	This instrument prepared by: Platinum Financial Service
	Then all the car service
E 1.81	
LILL WOLLD	A. utill