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SHERIFF'S DEED MONAND M. CARTER 99-15118-F RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Atlantic Mortgage & Investment Corp., Division of ABN AMRO Mortgage Group, Inc., a Delaware Corporation, consideration of the sum of \$36,791.07, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 22, 2002, in Cause No. 45D11-0109-CP-833, wherein Atlantic Mortgage & Investment Corp., Division of ABN AMRO Mortgage Group, Inc., a Delaware Corporation was Plaintiff, and Ernest Watson, Sr. et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

The North 40 feet of the South 80 feet of Lot 6 in Block 4 in First Subdivision to Oakington Park, in the City of Gary, as per plat thereof, recorded in Plat Book 11, page 12, in the Office of the Recorder of Lake County, Indiana. OCUMENT IS THE DIRECT

RESULT OF A FORECLOSURE OR Commonly known as: 4085 Buchanan Street EXPRESS THREAT OF FORECLOSURE Gary, IN 46408
46-0123-0018 ent is the p 63-1993 SEC. 2(3).

Tax ID Number: the Lake County Recorder

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 20 a.

STATE OF INDIANA

COUNTY OF LAKE

SS:

day of 20 02, personally appeared John in the capacity Buncich, Sheriff of said County, and acknowledged the

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER 11671 MIT

> > JUN 2 7 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARY PUBLIC

My County of Residence: My Commission Expires: John Cary IT

SHERIFF'S FILE NO.

Prepared By: Kenneth Unterberg UNTERBERG & ASSOCIATES, P.C.
Unterberg & Associates, P.G.
8050 Cleveland Place
Merrillville, Indiana 46410
Merrillville, Indiana 46410

(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45

Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64

99-15718

the Lake County Recorder.

Address of Grantee:

Atlantic Mortgage & Investment Corp., Division of ABN AMRO Mortgage Group, Inc., a Delaware Corporation c/o Atlantic Mortgage & Investment Corporation 7159 Corklan Dr. Jacksonville, FL 32258

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.