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PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond RONCline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

Recorder's Office of LAKE Recorder's Office of LAKE Recorder's Office of LAKE RECOUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate scal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE, 2002. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Hammond, Indiana. ATTEST: By: Wh. Q. Muyer Ohn.A. Freyck, President & CEO Monique L. Sevens, Mortgage Loan Officer STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared. John A. Freyck MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers (they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said-corporation as, its yoluntary act and deed for the uses and purposes therein set forth, on the above date. My commission Expires: Alicia Wallace, Notary Public	THIS CERTIFIES that a certain mortgage executed by	-
PARCEL I: LOT 8 LAMBERT SCHOON'S IST ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 29 PAGE 97, IN LAKE COUNTY INDIANA, PARCEL II: PART OF THE BAST 109.24 FEET OF THE WEST 56.3.04 FEET OF THE EAST 48 RODS OF THE WEST '8, OF THE OF THE BOOK 29 PAGE 97, IN LAKE COUNTY INDIANA, PARCEL II: PART OF THE BOST 109.24 FEET OF THE WEST 56.3.04 FEET OF THE EAST 48 RODS OF THE WEST '8, OF THE NORTH LINE OF HIE 25D PRINCIPAL MERDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S 1ST ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1ST ADD TO MUNSTER PLATTED IN PLAT BOOK 30 PAGE 56, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAIL LAMBERT SCHOON'S 1ST ADDITION TO MUNSTER EXTENDED BAST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT EXTENDED EAST, BUING 75 FEET BY 109.24 FEET IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, RE-RECORD TO CORRECT LEGAL 985337 was recorded as DOCUMENT NO. 984268 in Mortgage Record 1985337 was recorded as DOCUMENT NO. 984268 in Mortgage Record 1985337 IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate scal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE. WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate scal to be affixed and attested by its MORTGAGE LOAN OFFICER, the Said County aforesaid, personally appeared John A. Freyek and Monique L. Stevens personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Saitsfaction of Mortgage, as they are authorized so to do, for and on behalf of side-corporation as sits yoluntary act and deed, for the uses and purposes therein set forth, on, the above date. My co	JOHN B. FISSINGER AND JUDY A. KESSLER	_
PARCEL I: LOT 8 LAMBERT SCHOON'S I ST ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 29 PAGE 97, IN LAKE COUNTY NDIANA, PARCEL II: PART OF THE EAST 109.24 FEET OF THE WEST 563.04 FEET OF THE EAST 48 RODS OF THE WEST 'S OF THE NORTHEAST 'A OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2 ^{TD} PRINCIPAL MERIDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S 187 ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 58, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 187 ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 58, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 187 ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 58, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 187 ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 58, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 187 ADDITION TO MUNSTER PLATTED BY A PAGE 18 P	to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 22ND day	
PLAT BOOK 29 PAGE 97, IN LAKE COUNTY INDIANA, PARCEL IL PART OF THE EAST 109.24 FEET OF THE WEST 563.04 FEET OF THE EAST 48 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2 ND PRINCIPAL MERDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S PRINCIPAL MERDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S PADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97, AND WEST OF REENWOOD 13" ADD TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 95, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 15" ADDITION TO MUNSTER EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT EXTENDED EAST, BLING 75 FEET BY 109.24 FEET; IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA. RE-RECORED TO CORRECT LEGAL. 985537 was recorded as DOCUMENT NO. 984268 in Mortgage Record. 985537 was recorded as DOCUMENT NO. 984268 in Mortgage Record. 10 Secondary 10 Seco	of JUNE , 1988, mortgaging certain Real Estate described as follows:	
PARCEL II: PART OF THE EAST 109.24 FEET OF THE WEST 56.304 FEET OF THE EAST 48 RODS OF THE WEST 1/6 OF THE NORTHEAST 4/0 F SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2 ND PRINCIPAL MERIDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S 1 ST ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1 ST ADD TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1 ST ADD TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1 ST ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1 ST ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1 ST ADDITION TO MUNSTER EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT EXTENDED EAST BEING 75 FEET BY 109.24 FEET; IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA. RE-RECORED TO CORRECT LIGAL ON THE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is the property of was recorded as DOCUMENT NO. 984368 in Mortgage Record DECORTAL PAGE OF THE NORTH AND ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE. 2002. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA ATTEST: WHEREOF THE EAST 109.24 FEET OF THE EAST PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE. 2002. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers (hey signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said-corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. Wy commission Expires: ADDITION OF FICER RESIDENT EXTENDED THE MORNAL ACT OF SAID WAS ADDITION OF SAID WAS ADDITIONS OF SAID COUNTY OF SAID WAS ADDITIONS OF SAID COUNTY OF SAID WAS ADDITIONS OF SAID COUNTY	PARCEL I: LOT 8 LAMBERT SCHOON'S 1 ST ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN	
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seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE, 2002. FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana. By: John A. Freyek, President & CEO Monique L. Sevens, Mortgage Loan Officer STATE OF INDIANA } SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said/corporation as its yoluntary act and deed, for the uses and purposes therein set forth, on the above date. My commission Expires: Alicia Wallace, Notary Public County of Residence: LAKE)		Jr
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LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

This document prepared by:

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