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2002 JUL -5 / AM 9: 15

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 2000 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

JOHN B. FISSINGER AND JUDY A. KESSLER

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 22ND day of JUNE, 1988, mortgaging certain Real Estate described as follows:

PARCEL I: LOT 8 LAMBERT SCHOON'S 1ST ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 29 PAGE 97, IN LAKE COUNTY INDIANA,
PARCEL II: PART OF THE EAST 109.24 FEET OF THE WEST 563.04 FEET OF THE EAST 48 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING EAST OF LAMBERT SCHOON'S 1ST ADDITION TO MUNSTER PLATTED IN PLAT BOOK 29 PAGE 97 AND WEST OF GREENWOOD 1ST ADD. TO MUNSTER PLATTED IN PLAT BOOK 30 PAGE 56, LYING SOUTH OF THE NORTH LINE OF LOT 8 IN SAID LAMBERT SCHOON'S 1ST ADDITION TO MUNSTER EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT EXTENDED EAST; BEING 75 FEET BY 109.24 FEET; IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

RE-RECORDED TO CORRECT LEGAL.

985537

was recorded as DOCUMENT NO. 984268 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JUNE, 2002.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Mortgage Loan Officer



STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires: April 3, 2010



Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

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m.v.
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