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2002 JUL 15 AM 9:15

RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9030 Rline Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

JOHN BLACKSTONE, SINGLE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16TH day

of January, 2001, mortgaging certain Real Estate described as follows:

PARCEL 1: THE WEST 227 FEET OF THE EAST 267 FEET OF THE NORTH OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 327 FEET OF THE EAST 594 FEET OF THE NORTH 120 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRICIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2001004370 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this 31ST day of December, 2001 has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 19th day of JUNE, 2002.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.

By: John A. Freyek  
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Mortgage Loan Officer



STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010



Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

10.00  
M.V.  
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