2002 060093

This document prepared by:

2002 JUL -5 AM 9: 15

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 5050 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

	THIS CERTIFIES t	hat a certain mortgage executed by
	CLIFFORD RAY Y	OUNG, SINGLE
to FIR	ST FEDERAL SAVI	NGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 12TH day
of	September	, _2001_, mortgaging certain Real Estate described as follows:
RECC	ORDED IN PLAT BO THAT PART OF TH	CK 3, TOLLESTON HEIGHTS, IN THE CITY OF GARY, AS PER PLAT THEREOF, OK 2 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TE VACATED EAST 3 FEET OF JACKSON STREET ADJOINING SAID LOTS ON THE
was re	corded as DOCUMEN	NT NO. 2001075056 in Mortgage Record at page in the
Record and sa	der's Office of <u>LAKE</u> tisfied and the same is	E COUNTY, INDIANA and at this 4 TH DAY OF FEBRUARY, 2001 has been fully paid HEREBY FULLY RELEASED.
HAMI		HEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF s caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to	be affixed and atteste	d by its MORTGAGE LOAN OFFICER, this 19TH day of JUNE, 2002.
ATTE	ST:	FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana. By: Chu A Freyek, President & CEO
Moniq	ue L. Stevens, Mortga	ge Loan Officer
STAT	E OF INDIANA } SS: VTY OF LAKE	
John A	Before me, the unde	rsigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO
and M HAMN Satisfa for the	IORTGAGE LOAN (MOND, INDIANA a action of Mortgage, as uses and purposes the	OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF and severally acknowledged that as such Officers they signed and delivered the above they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, trein set forth, on the above date.
-	mmission Expires:	ALICIA WALLACE NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE MY COMMISSION EXPIRES 04/03/2010 Alicia Wallace, Notary Public (County of Residence: LAKE)

LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

10.00, 14324