

2002 060000

2002 JUL -5 AM 8:55

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
RONALD SHEBISH \_\_\_\_\_ to  
BANK ONE NA \_\_\_\_\_

on \_\_\_\_\_ 19 \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 2000 \_\_\_\_\_, calling for \$10,050.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ NA \_\_\_\_\_, page \_\_\_\_\_ NA \_\_\_\_\_, inst no., 2000-053708 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this \_\_\_\_\_ 24 \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 2002

\_\_\_\_\_  
BANK ONE NA \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Seal)

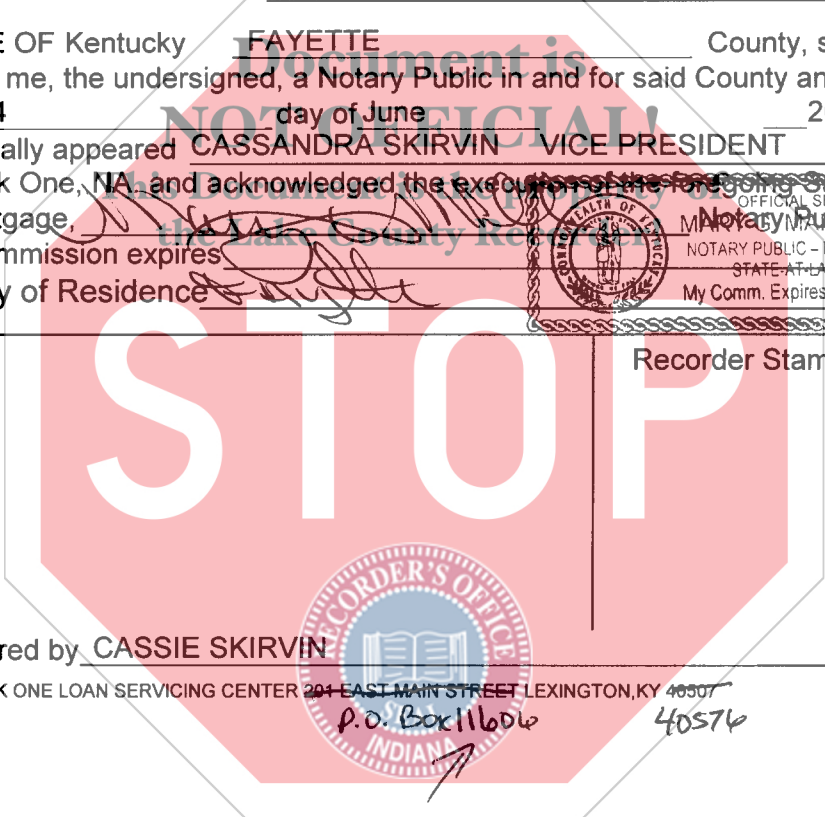
\_\_\_\_\_  
CASSANDRA SKIRVIN VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 24 \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 2002

personally appeared CASSANDRA SKIRVIN VICE PRESIDENT  
of Bank One, NA, and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_



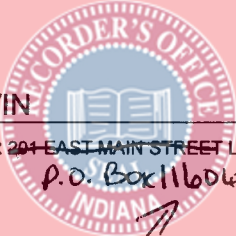
Recorder Stamp



This Document Prepared by CASSIE SKIRVIN

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 204 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530386824



10.00  
M.V.  
815932464