

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
LAURA A SAMUEL  
811 W. EVERGREEN AVE. #304  
CHICAGO, IL 60622

RECORDED  
FILED

2002 059981

2002 JUL -5 AM 8:50

MORRIS W. CARTER  
RECORDER

LOAN NO. 3070922

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERS, as nominee for  
**OHIO SAVINGS BANK, a federal savings bank,  
ITS SUCCESSORS AND/OR ASSIGNS  
1801 E. 9TH STREET, CLEVELAND, OHIO 44114  
MIN # 100162500030709225**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**TIMOTHY L. ANTHONY & SANDRA M. ANTHONY, HUSBAND & WIFE**

and dated 06/27/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 Recorded on July 5, 2002 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 2002-059980

LAKE County Records, State of IN described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION

TU: 23  
PIN NO: 9-421-5

ALSO KNOWN AS: 1361 SOUTH INDIANA AVENUE, CROWN POINT, IN 46307

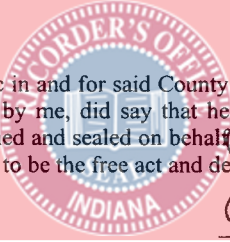
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

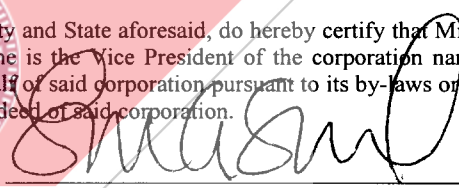
M.S.C. FINANCIAL, INC.

By:   
Michael Chamberlin, President

STATE OF ILLINOIS  
COUNTY OF COOK

On 06/27/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





NOTARY PUBLIC

(Affix seal here)





LEGAL

Lot 4 in Shady Lawn, in the City of Crown Point, as per plat thereof  
Recorded May 14, 1957 in Plat Book 32, Page 12, in the office of the recorder  
of Lake County, Indiana.

