2002 059972



2002 JUL -5 AN 8: 49

MORNIO AL CARTER RECORDER

WHEN RECORDED, MAIL TO: ABBEY MORTGAGE SERVICES

ABBEY MORTGAGE SERVICES 1544 45TH STREET, SUITE 4 MUNSTER, INDIANA 46321

Order No. 920023180 Escrow No. 920023180

Application No.

Loan No. 6641583

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP		
Document is		
having its principal place of business at 1544 45TH STREET, SUITE 4 MUNSTER, INDIANA 46321		
hereby grants, assigns and transfers to DFIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 NEW RECORDS.		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 28, 2002		
executed and delivered by STEVEN W. KEREKES		
and recorded either , Mortgagor,		
☐ concurrently herewith; or ☐ as Instrument No 2002 - 05997/ on July 5,2002 in book , page ,		
of Official Records in the County Recorder's office of LAKE		
covering certain real estate and other property described therein, more particularly described as follows: THE SOUTH 30 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 5 IN THE PARK VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK 18 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 35-224-32		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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DATE JUNE 28, 2002 STATE OF INDIANA COUNTY OF LAKE	ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP
On	By: G. Kochis, President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged	
to me that he/she/they executed the same in his/her/their authorized	
capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s), acted, executed	ent is
the instrument.	TOTATA
NOTOFI	ICIAL!
WITNESS my hand and official seal.	the property of
This Document is the Lake Count	
"NOTARY SEAL." Corina Castel Ramos, Notary Public Lake County, State of Indiana My Commission Expires 5/16/2009	(This area for official notarial seal)
(Seal)	This instrument prepared by: G. Kochis President
SEAN MOIAN	