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2002 059948

2002 JUL -5 AM 8:46

MORTGAGE RECORDER

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES

PLATINUM FINANCIAL SERVICES
9223 BROADWAY SUITE E
MERRILLVILLE, INDIANA 46410

Order No.
Escrow No.
Application No.
Loan No. 6600068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ~~PLATINUM FINANCIAL SERVICES~~, AN INDIANA LIMITED PARTNERSHIP

("Assignor"),

having its principal place of business at 9223 BROADWAY SUITE E MERRILLVILLE, INDIANA 46410

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 27, 2002 executed and delivered by TAMMY J. WILLIAMS

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2002-059947 on July 5, 2002

in book _____, page _____,

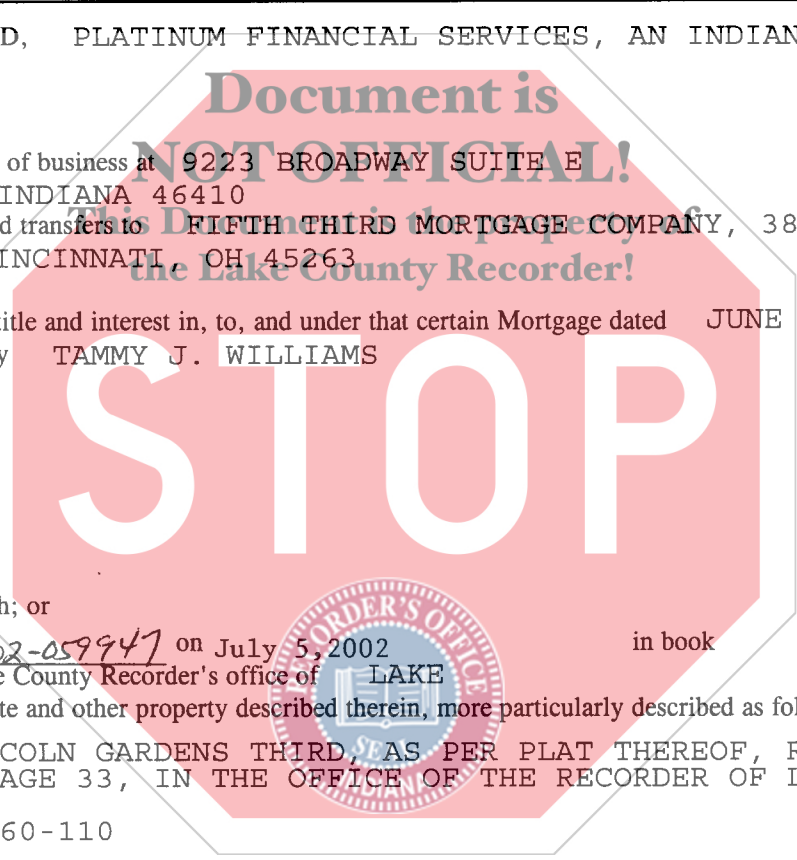
of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 110 IN LINCOLN GARDENS THIRD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 15-360-110

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



Williams 920022764
TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322


12-
H.F.
H.S.



DATE JUNE 27, 2002
STATE OF INDIANA
COUNTY OF LAKE

On JUNE 27, 2002 before me,
CHARLOTTE SCHWEDER Notary Public,
personally appeared NEIL W. FRIBLEY

PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP




NEIL W. FRIBLEY, MAN. MEMBER

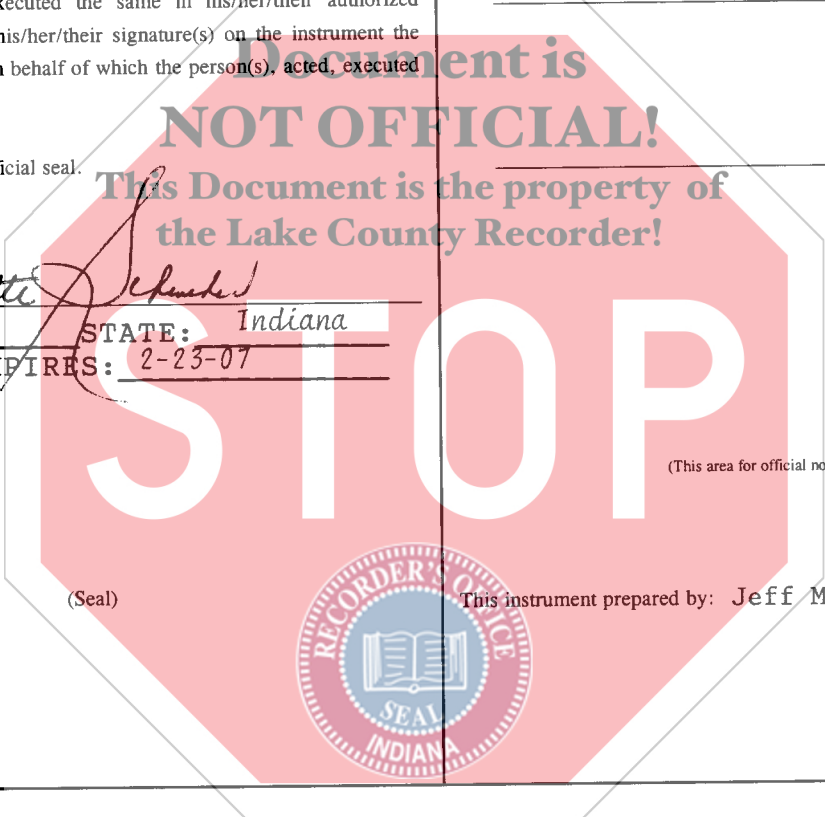
_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

Signature



COUNTY: Lake STATE: Indiana
COMMISSION EXPIRES: 2-23-07



(This area for official notarial seal)

(Seal)



This instrument prepared by: Jeff Markovich

