M. Cripe 1895 & Cottage Mone

Real Estate Mortgage

This Indenture Witnesseth, That 9930

2007 JUL -3 FII 2: 29

Mark W. Barnhart and Nichole S. Barnhart, husband and wife DER

Lake

County, in the State of Indiana

Mortgage and Warrant to Donald E. Cripe and Bonnie L. Cripe, as Trustees under the provisions of Trust No. LTDEC-101, dated July 06, 2000 and Donald E. Cripe and Bonnie L. Cripe individually

County, in the State of

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Indiana

The North Half of the South Half of the Southwest Quarter of the Northeast Quarter of Section 7, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana.

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and the mortgagors expressly agreed to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of One hundred twenty-five thousand dollars

Dollars, and failing to do so said mortgagee may pay said taxes or insurance and the amount so naid with 10% and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 10% per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,	the said mortgagor have hereunto	set their hands and
seal this 26th	day of June 2002	, ±9 .
Mark W. Barnhart	(Seal) Nichole. S. Ba	Sur hart (Seal)
() //// Stat	e: Indiana	(Seal)
Notary: Jean Allie Lake	County (Seal) Expires: 1-29-20	008

Prepared by: Donald E. Cripe