

2

LAKE COUNTY  
CLERK OF SUPERIOR COURT  
COURT HOUSE  
MARIETTA, OHIO 45750

2002 059908

2002 JUL -3 PM 1:39

WHEN RECORDED, MAIL TO:  
APPROVED MORTGAGE CORPORATION

MURKIN W. CARTER  
RECORDER

Prepared by:  
APPROVED MORTGAGE CORPORATION  
1700 W SMITH VALLEY ROAD,  
SUITE B1  
GREENWOOD, INDIANA 46142

Order No.  
Escrow No.  
Application No.  
Loan No. 02-5730

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, APPROVED MORTGAGE CORPORATION, AN INDIANA CORPORATION

having its principal place of business at 1700 W SMITH VALLEY RD. STE. #B1  
GREENWOOD, INDIANA 46142

("Assignor"),

hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED  
MORTGAGE COMPANY AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY  
APPEAR, 3232 NEWMARK DRIVE, MIAMI SBURG, OH 45342

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 29, 2002  
executed and delivered by VALONDA GIVENS AND DONNELL WINTERS HUSBAND AND WIFE  
AS JOINT TENANTS

**STOP**

and recorded either

- concurrently herewith; or
- as Instrument No. 2002-659908 on

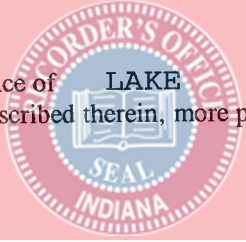
in book

, page

of Official Records in the County Recorder's office of LAKE  
covering certain real estate and other property described therein, more particularly described as follows:

County,

SEE PRELIM



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Handwritten signature and initials: JH, N. 43722



DATE APRIL 29, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

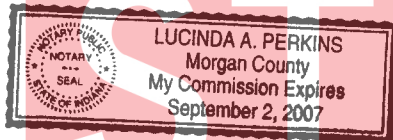
On THE 29th DAY OF APRIL, 2002 before me,  
LUCINDA A. PERKINS Notary Public,  
personally appeared DERRICK CHRISTY, PRESIDENT

\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument.

WITNESS my hand and official seal.

Signature

*Lucinda A Perkins*



(Seal)



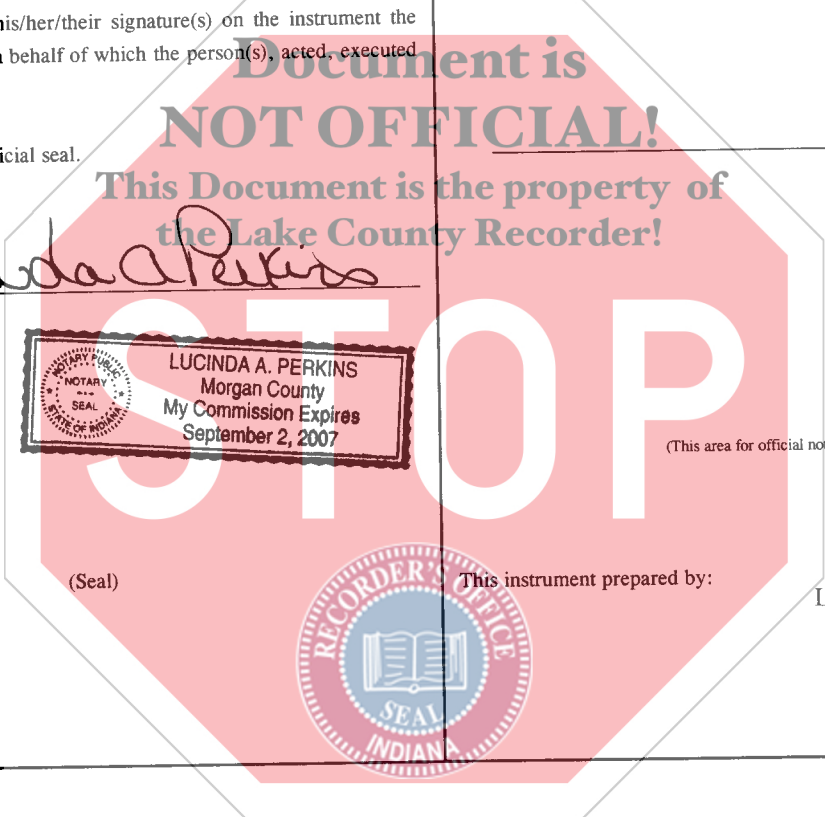
This instrument prepared by:

LUCINDA A PERKINS

APPROVED MORTGAGE CORPORATION,  
AN INDIANA CORPORATION

*Derrick Christy President*

DERRICK CHRISTY, PRESIDENT



(This area for official notarial seal)

