STATE OF INDI LAKE COUNT FILED FOR RECOR.

2002 059823

2002 JUL -3 AM 10: 31

MORRIS W. CARTER RECORDER

LOAN NO.: 0000326977

## RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: MICHAEL J WOODEN AND APRIL E. WOODEN, HUSBAND AND WIFE TO WHITCOMB & KELLER MORTGAGE CO., INC. \$24,000.00, DATED THIS DAY OF JUNE 16, 1976, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 355427 RECORD NUMBER , PAGE , HAS BEEN FULLY PAID AND SAYISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JUNE 25, 2002.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

IRIS

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

SCHORTGAGA

CORPORATE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JUNE 25, 2002 BY IRIS TORRES, ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 25, 2002

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY: Marvella Woodard
ABN AMRO MORTGAGE GROUP, INC. 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

ZINEA M. REESE Notary Public - State of Florida My Comm. Expires Oct 17, 2004 Commission # CC975869

SM313