

#620023183

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Chicago Title Insurance Company

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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2002 JUL -3 AM 9:53

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

EDMUND W. KRYSINSKI and MARY JEAN KRYSINSKI, HIS WIFE, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and warranty deed, bearing date the 12th day, of November, 1999, recorded/registered in the Recorder's/Registrar's records, on page as document No. 99103709, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

UNIT 239, IN BRIAR CREEK TOWNHOMES CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS SHOWN IN DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 1983, AS DOCUMENT NO. 720538 AND EXHIBITS THERETO RECORDED AS DOCUMENT NO. 720539 SAID EXHIBITS RERECORDED SEPTEMBER 7, 1983, AS DOCUMENT NO. 724230 AND AMENDED BY AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 6, 1984, AS DOCUMENT NOS. 771380 AND 771381, AND AS FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 11, 1987, AS DOCUMENT NO. 922362, AND FURTHER AMENDED BY THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1987, AS DOCUMENT NOS. 934075 AND 934076, AND AS FURTHER AMENDED BY FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1987, AS DOCUMENT NOS. 950513 AND 950514 AND FURTHER AMENDED BY FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1989, AS DOCUMENT NOS. 047789 AND 047790, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO. THIS CONVEYANCE IS SUBJECT TO EASEMENTS, CONVENANTS, RIGHT OF WAY, RESERVATIONS, EXCEPTIONS, ENCROACHMENTS, BUILDING LINES, GRANTS, RESTRICTIONS; REAL ESTATE TAXES FOR THE YEAR 1998 PAYABLE IN 1999, TOGETHER WITH ALL YEARS SUBSEQUENT THERETO; TERMS AND PROVISIONS OF A DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS FOR BRIAR RIDGE COUNTRY CLUB ADDITIONS DATED JULY 3, 1981 AND RECORDED AUGUST 20, 1981 AS DOCUMENT NO. 641109, BY MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED DECEMBER 20, 1976, AND KNOWN AS TRUST NO. 3523, AND BY SAID BANK AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED MAY 26, 1981, AND KNOWN AS TRUST NO. 4114, AND POWERS-REUTH AND ASSOCIATES, AN INDIANA LIMITED PARTNERSHIP; AND TERMS AND PROVISIONS OF DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS THERETO CREATING BRIAR CREEK TOWNHOME CONDOMINIUMS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-469-2, Unit 20
Address(es) of premises: 239 St. Andrews Dr., Schererville, In 46375
Witness our hand(s) and seal(s), this 18th day of June 2002

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Birko (SEAL)
Robert A. Birko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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Mr.
CT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of June, 2002

Jane Moore

Notary Public

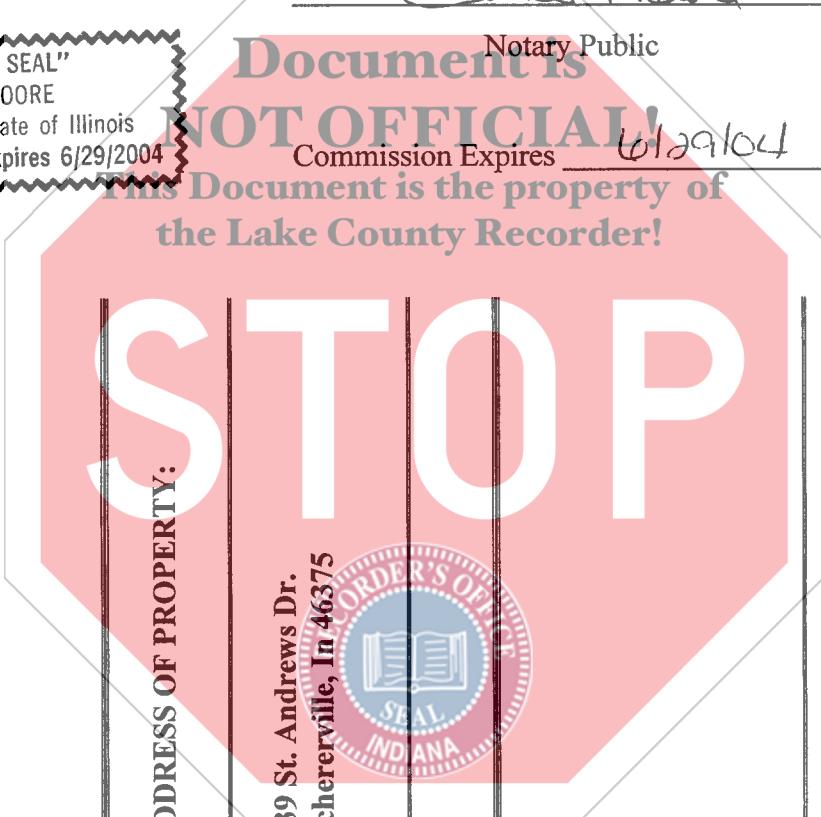


Document is

NOT OFFICIAL!

Commission Expires 6/29/04

This Document is the property of the Lake County Recorder!



Release Deed
TO
Edmund W. Krynski and Mary Jean Krynski

ADDRESS OF PROPERTY:

239 St. Andrews Dr.
Schererville, In 46375

MAIL TO :
Edmund W. Krynski
582 Ranger Lane
Longboat Key, Fl 34228

