

STATE OF INDIANA  
LAKE COUNTY  
FILED REC'D COR.

Mail tax bills to: 8945 Bunker Hill Dr, Munster, IN 46321-3 AM 9:51

2002 059751

S620023543 L0

**WARRANTY DEED** DONALD W. CARTER  
RECORDER

Chicago Title Insurance Company

THIS INDENTURE WITNESSETH, That PATRICK D. GILL and BEVERLY J. GILL, HUSBAND and WIFE

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO BISHNU DIGHAMBER and RITA DIGHAMBER, HUSBAND and WIFE

("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County in the State of Indiana:

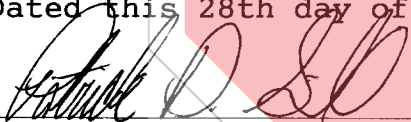
Lot 25 in Block 1 in Independence Park, in the Town of Munster, as per plat thereof, recorded in Plat Book 24, Page 23, in the Office of the Recorder of Lake County, Indiana, more commonly known as:

8945 Bunker Hill Drive  
Munster, IN 46321

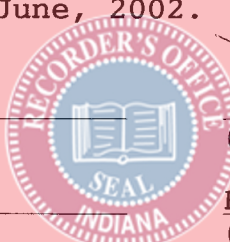
Unit # 18  
Tax Key # 28-117-25

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 2001 due and payable in 2002.

Dated this 28th day of June, 2002.

  
(Signature)

PATRICK D. GILL  
(Printed Name)



  
(Signature)

BEVERLY J. GILL  
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FULL ACCEPTANCE FOR TRANSFER

JUL 2 2002

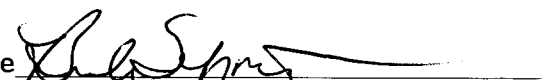
STATE OF INDIANA, COUNTY OF LAKE SS:

PETER BENJAMIN  
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of June, 2002, personally appeared:

PATRICK D. GILL and BEVERLY J. GILL,  
HUSBAND and WIFE

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 28 December, 2006 Signature 

Resident of Lake County Printed: BRENDA SOHOVICH

This instrument prepared by ATTY. JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410  
Atty. I.D. #4851-45 (219) 769-4552

MAIL TO:

109

15.00  
9.25