## 45D01-0111-CP-611

| 62-17543 Pd4   | th day of June, A.D., 2002 between John Buncich, Sheriff of Lake County, in the  |
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| THIS INDENTURE, Made this 5 State of Indiana, of the first part and CITIZ Lake and State of Indiana of the second part   |  |
| THAT WHEREAS, At the recovered by judgment of said Court, in a c Eighty-five Thousand Nine Hundred Seven Thirteen Dollars and No Cents, (\$13, estate, right and title of the defendants, JOE therein as follows, to-wit:  Lot 14 and part of Lot 13, beginn to the Northeasterly corner; thencat the intersection of the Northeast Southeasterly corner of said Lot 1 plat thereof, recorded in Plat Boo (Commonly known as 3725 Henry Park Park Park Park Park Park Park Park  | Term of the Lake Superior Court 2002 <u>CITIZENS FINANCIAL SERVICES, FSB</u> ertain action therein against <u>JOEL JENDREAS</u> and <u>DONNA K. JENDREAS</u> , the sum of ty-three and 58/100 Dollars (\$85,973.58) for <u>its</u> damages, together with the further sum of 00) for <u>its</u> costs in that behalf expended; and a decree for the sale of all the interest, <u>EL JENDREAS</u> and <u>DONNA K. JENDREAS</u> , in and to certain Real Estate, described ing at the Southwesterly corner thereof and running thence Northeasterly e Northwesterly along the Northeasterly line 68.32 feet, to the angle point terly line with the Northerly line; thence Southerly in a straight line to the 3, in Block 8, in Douglas Park Manor, in the City of Hammond, as per k 17, Page 26, in the Office of the Recorder of Lake County, Indiana.  |
| All without relief whatever from valuation   | or appraisement laws, as by the record thereof remaining in said Court more fully appears.   |
| was duly issued, and under seal of said Cohim that after due and legal notice of the estate, right and title of the defendants, I be necessary, according to the terms of said that he should in like manner also make a Clerk's office at the expiration of one hur AND; WHEREAS, said copy of the the County aforesaid, having legally advertised the said estate of ICEL JENDREAS and D JE | A.D. 2002 a copy of said judgment and decree pourt, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding time and place of making the same, he should sell the above-described, with all the interest, OCL JENDREAS and DONNA K. JENDREAS, or so much and such parts thereof as might and decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and and return all interest and accruing costs thereon, and make due return of said writ to the adred and eighty days from the date of the same.  Of judgment and order of sale, on the 11th day of March, A.D. 2002, came to the hands of assaid County, to be executed, and the said John Buncich as said Sheriff as same, did on the 7th day of June, A.D. 2002, at the Court House door in Crown Point in prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of ONNA K. JENDREAS, with all the rights, title and interest in fee simple of the said JOEL AS, in and to said estate, and the said CITIZENS FINANCIAL SERVICES, FSB.  Therefore Thousand Nine Hundred Eighty-six and 58/100 Dollars (\$85,986.58) and no person to openly struck off and sold to the said CITIZENS FINANCIAL SERVICES, FSB, d Nine Hundred Eighty-six and 58/100 Dollars (\$85,986.58) CITIZENS FINANCIAL dder, and that being the highest price bid for the same  |
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|  | DIEN CHECKER FOR A CHICA SUBJECT TO  |
|  | FIRST AND PROPERTY AND FOR TRANSFER  |
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|  | JUL 2 2002   |
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| 0  | PETER BEHJAMÍN<br>PETER BEHJAMÍN   |
| 0  | PETER BENJAMINA<br>LAKE COUNTY AUDITOR   |
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| NOW, THEREFORE, to confirm to said   |
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| Lot 14 and part of Lot 13, beginning at the Southwesterly corner thereof and running thence Northeasterly to the Northeasterly corner; thence Northwesterly along the Northeasterly line 68.32 feet, to the angle point at the intersection of the Northeasterly line with the Northerly line; thence Southerly in a straight line to the Southeasterly corner of said Lot 13, in Block 8, in Douglas Park Manor, in the City of Hammond, as per plat thereof, recorded in Plat Book 17, Page 26, in the Office of the Recorder of Lake County, Indiana. (Commonly known as 3725 Henry Avenue, Hammond, IN 46327.)   |
| TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said <a href="CITIZENS FINANCIAL SERVICES">CITIZENS FINANCIAL SERVICES</a> , FSB, heirs and assigns, forever, in as full and ample a manner as the same was held by foreclosing the same.   |
| IN WITNESS WHEREOF, The said John Buncich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.   |
| Sheriff, Lake County, andiana. (Seal)  |
| STATE OF INDIANA, LAKE COUNTY, SS:  BEFORE ME, Manual in and for said County, personally came John Buncich.  County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.   |
| IN WITNESS WHEREOF, I hereunto subscribe many a la contraction of the subscribe many and th |
| IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 7th day of June, 2002.  My Commission Expires:  Notary Public   |
| This Instrument Prepared by: JOHN E. CHEVIGNY (#3205-45) KRIEG DEVANT CANADA   |
| KRIEG DEVAULT GALVIN 5231 Hohman Avenue Hammond, Indiana 46320   |