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Recording requested by:  
SOUTH COUNTY BANK

STATE OF INDIANA  
LAKE COUNTY  
FILED 7/3/2002

~~Received by~~ 2002 059710

2002 JUL -3 AM 9:09

SOUTH COUNTY BANK  
1825 BARRETT LAKES BLVD, SUITE100  
KENNESAW, GA 30144

FORREST W. CARTEL  
RECORDER

### CORPORATION ASSIGNMENT OF MORTGAGE

INDIANA

5452990 50195

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
all beneficial interest under that certain Mortgage, dated September 20, 2001, executed by  
ANTHONY P. ESPEY AND LINDA K. ESPEY, HUSBAND AND WIFE

13-089

Mortgagor,

and recorded as Instrument No. 2001 080933 on 10/05/01

in the Office of the County Recorder of LAKE County, State of INDIANA

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation:

SOUTH COUNTY BANK

App No. 9215-01-0008915

1825 BARRETT LAKES BLVD, SUITE100  
KENNESAW, GA 30144

Assignment Date:

09/3/2001

By:

Title:

A.P.

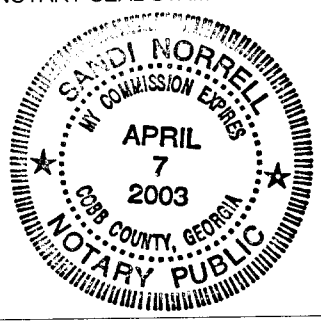
STATE OF Georgia COUNTY OF Cobb } ss:  
On 09/3/2001 before me, Sandi Norrell personally appeared  
Glenn Stewart

personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Sandi Norrell  
Notary Public

NOTARY SEAL STAMP



After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

12.00  
M.V.  
981887

the east 25 feet of Lot 9 and the west 12.5 feet of lot 10, Locust Terrace, in the  
city of Hammond, as shown in the plat book 18, in Lake County, Indiana  
Tax ID#: 26-34-283-12

