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MORRIS W. CARTER RECORDER

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$51000.00, dated MAY 08TH, 1997, and executed by EDWARD A. SISKA AND BERNADINE J. SISKA HUSBAND AND WIFE
payable to
FIRST CHICAGO NBD MORTGAGE COMPANY

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 97031060, Drawer No., Book, Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by therein described lien against the following described

AS DESCRIBED IN SAID MORTGAGE

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note. This Document is the property of

Executed this June 26, 2002 the Lake County Recorder!

Mortgage Electronic Registration Systems, Inc.

(MERS)

P MURPHY

Attest:

STANT SECRETARY

STATE OF Texas

SS. COUNTY OF Bexar

COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and

J. BRAEUER, ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems,
Inc. (MERS) known to
me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on June 26, 2002.

PATRICIA BELTRAN NOTARY PUBLIC STATE OF TEXAS Comm. Exp. 05-01-20 im. Exp. 05-01-200

Prepared By:

Marcella

HomeSide Lending

P.O. Box 47524 San Antonio, TX 78265 REYEMA 3414320JUN02 TX 78265-7524 REYEMA

Notary Public

C83-239 1665741908 Inv. Pool No. Inv. No. Loan No. 18311846

ASSISTANT VICE PRESIDENT

02-06-19

MIN No.: 100010980000390186

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