PREPARED BY:

PREPARED BY RECORD & RETURN TO: JACKIE COOK - CA3501 HOMEQ SERVICING CORPORATION

SACRAMENTO, CA 95813-3309

20წ2 0\$9679

2007 JUL -3 AT 9: 02

MONING A CARTER RECORDER

NAME **ADDRESS** CITY & STATE

P.O. BOX 13309

5538330

Loan # 205011-00100117 DEPG SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \checkmark

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

November 20th, 2000 , executed by

ROBERT G. DEBOK and DONNA DEBOK, Husband and Wife, Joint Tenants

HEARTLAND HOME FINANCE, INC.

a corporation organized under the laws of The State of Illinois

and whose principal place of business is

333 Pierce Street, Suite 160 and recorded in Liber Doc # page

County Records.

State of INDIANA

Document

described hereinafter as follows:

PLEASE ATTACH LEGAL DESCRIPTION TO MORTGAGE.

Wachovia Bank of Delaware, National Association property of f/k/a First Union National Bank of Delaware Recorder!

1525 W. WT Harris Blvd. Mailcode NC0361 Charlotte, NC 28288

Lake

Date of Execution: 11/27/00

By: Vice President

6652 WEST 129TH AVE, Cedar Lake, INDIANA 46303 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HEARTLAND HOME FINANCE, INC.

STATE OF TURNS COUNTY OF Listle

November 27, 2000 before me. the undersigned, a Notary Public in and for said County and State, personally appeared . Betty R. Simpson

known to me to be the Vice President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public <

11-18-53

My Commission Expires

County, La Selle

Its:

Ву:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL" MELISSA DETTORE

Notary Public, Styte of Wineis

My Constitution for her of many

AAZJOD 4/92 DYNATEK

Exhibit A

The following Real Estate in Lake County, Indiana, and described as follows:

Lot 5, Lemon Lake Estate, Unit 1, to the Town of Cedar Lake, as Shown in Plat Book 45, page 55, Lake County, Indiana.

Subject to all Easements and Restrictions of Record.

Commonly Known As: 6652 West 129th Avenue, Cedar Lake, Indiana 46303.

Parcel Number: 31-25-0286-0005



(2000102118.PFD/2000102118/13)