

2002 059569

2007 JUL -3 AM 8: 43

Parcel No. 43-53-33-3

MORKIS M. CARTER RECORDER

## **WARRANTY DEED**

ORDER NO. 920022192



| THIS INDENTURE WITNESSETH, T<br>PEDERSEN AND PAUL J. PEDERSEN  | hat PAULINE S. PEDERSEN, EDWAF                                  | RD J. PEDERSEN, RONALD J.   |
|--|---|---|
| - TOLOT LOCK   |   | (Crontou)   |
|  | he State of INDIANA   | CONVEY(S) AND WARRANT(S)  |
| SURVIVORSHIP   | VARD J. PEDERSEN, AS JOINT TENA                                 | ANTS WITH RIGHTS OF   |
|  | e State of INDIANA  | (Grantee)   |
| ONE DOLLAR AND OO/100  |   | , for the sum of  |
| and other valuable consideration, the re   | Dollar  | rs (\$ <u>1.00</u> )  |
| and other valuable consideration, the redescribed real estate in Lake  | County, State of India  | na:   |
| Lot 3 in Pioneer Trails, as per plat therec<br>County, Indiana.  | of, recorded in Plat Book 34 page 65, i                         | in the Office of the Recorder of Lake   |
| SUBJECT TO COVENANTS AND REST<br>LINES AS CONTAINED IN PLAT OF SUI<br>RECORD; AND REAL ESTATE TAXES FO<br>PENALTY, IF ANY, AND ALL REAL ESTA | OR 2001 PAYABLE IN 2002, TOGETH<br>TE TAXES DUE AND PAYABLE THE | ER WITH DELINQUENCY AND REAFTER.  |
| the  | Lake County Recorder  |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Subject to any and all easements, agr  | eements and restrictions of record. T                           | he address of such west and a   |
| commonly known as 4910 East 75th Plan  | ce. Hobart. Indiana 46342                                       | such real estate is   |
|  |   |   |
| Tax bills should be sent to Grantee at suc   | h address unless otherwise indicated                            | below   |
| IN WITNESS WHEREOF, Grantor has  |   | /_/   |
| Grantor: Signature Paulin & Pedera   | (SEAL) Grantor: 41  | June , 2002 (SEAL)  |
| Printed Pauline S. Pedersen  | Signature <u>(dwd)</u> Printed <u>Edward J.</u>                 | ack y loose re  |
| STATE OF INDIANA   | Trinled Loward J.   | redersen  |
| COUNTY OF Lake   | SS: ACKNOWLE  |   |
| Before me, a Notary Public in and for s PAULINE S. PEDERSEN, AND EDWARD J  | aid County and State, personally app<br>LPEDERSEN,              | Deared  |
| who acknowledge the execution of the for any representations therein contained are Witness my hand and Notarial Seal this 28                 | egoing Warranty Deed, and who, have true.                       | ring been duly sworn, stated that   |
|  | day of June ,2002   |   |
| My commission expires:   | Signature Muy   | Muse  |
|  | Printed V U   | , Notary Name   |
| This instrument prepared by _DONNA LAN   |   | County, Indiana.  |
| Return deed to 4910 East 75th Place, Hob   | art Indiana 460.46  |   |
| Send tax bills to <u>4910 East 75th Place, Ho</u>  | <del></del>   |   |
| DUI Michael  | TERRO FOR THE HON SUBJECT TO                                    | PHILIP J. IGNARSKI Notary Public, State of Indiana Lake County My Commission Expires 07/17/06 |

JUL 2 2002

PETER BENJAMIN LAKE COUNTY AUDITOR 73 / H

| IN WITNESS WHEREC   | OF, Grantor has executed this deed                                      | d this day of   |                                |
|---|---|---|--------------------------------|
| Grantor: Signature  | J. Sebran (SEAL)  | Grantor: Signature  | (SEAL)                         |
| Printed Ronald J. Peder   | 'sen  | Printed Paul J. Pedersen  | />                             |
| STATE OF  | )   | rinted <u>radio. Pedersen</u>                                       |                                |
| COUNTY OF   | <b>SS</b> :   | S: ACKNOWLEDGEMENT  |                                |
| who acknowledged the example any representation therein                                   | ecution of the foregoing Warranty                                       | ate, personally appeared <u>Rox</u><br>Deed, and who, having been c | HALD J. PEDERS                 |
| Witness my hand and Nota  My commission expires:  | arial Seal this day of  | Thier D   | warsh                          |
| 7,700   | Printed Phi Resident of   |   | , Notary Name County, Indiana. |
| IN WITNESS WHEREOF  | This Document is the the Lake County  Grantor has executed this deed to | Recorder!   |                                |
| Grantor:<br>Signature   | (SEAL)  | Grantor: Signature  | (SEAL)                         |
| Printed   |   | Printed   |                                |
| STATE OF  | )   |   |                                |
| COUNTY OF   | SS; RS  | ACKNOWLEDGEMENT   |                                |
| Before me, a Notary Publ  | lic in and for said County and State                                    | , personally appeared   |                                |
| who acknowledged the exec<br>any representation therein co<br>Witness my hand and Notaria | cution of the foregoing Warranty De                                     | eed, and who, having been dul                                       | ly sworn, stated that          |
| My commission expires:  | Signature   |   |                                |
|   | Printed   |   | , Notary Name                  |
|   |   |   | County, Indiana.               |