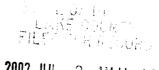
2002 059493



2002 JUL 2 AMII: 19

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 12, 1998, made by Donald L. Benton And Connie L. Benton, Husband And Wife to the order of FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE, the principal sum of \$87,200.00 and recorded on November 19, 1998 Document 98091811 in Mortgage Records of Lake County, State of Indiana.

PIN #170401100011

Document is

Witness my hand and seal on June, 20, 2002.

This Document is the property of

CHASE MORTGAGE COMPANY e County Recorder!

Courtney 5 Vice President

State of Louisiana Parish/County of Ouachita

On June, 20, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Alice Jacobs **Notary Public** Lifetime Commission

Loan No.: 000000000907053136

County of: Lake Investor No.: 506

Investor Category: Investor Loan No.: 103999221

Prepared By: Natasha White **Chase Manhattan Mortgage Corporation** 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203



OKTGAG