

LAKE COUNTY  
FILED FOR RECORD

2002 059484

2002 JUL 2 AM 11:17

MORRIS W. CARTER  
RECORDER

PREPARED BY & RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **DECISION ONE MORTGAGE COMPANY, LLC 6060 J.A. Jones Drive, Suite 1000, Charlotte, NC 28287 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ERIC WILL AND CHRISTINA WILL, HUSBAND AND WIFE** to **DECISION ONE MORTGAGE COMPANY, LLC**. Said mortgage **Dated: 1/15/02** is recorded in the **State of IN, County of Lake on 1/23/02, Document # 2002007447 AMOUNT: \$ 127,500.00** Property Address: **9015 HESS DR, HIGHLAND, IN 46322**  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 6/29/02

**DECISION ONE MORTGAGE COMPANY, LLC**  
Orion Financial Group, Inc. Its Attorney in fact

By:

*M. E. Wileman*

M. E. Wileman, Vice President

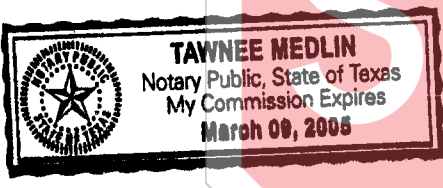


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State of Texas County of Tarrant  
On 6/29/02, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/or Orion Financial Group, Inc. Its Attorney in fact for **DECISION ONE MORTGAGE COMPANY, LLC**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **DECISION ONE MORTGAGE COMPANY, LLC**.

*Tawnee Medlin*

Notary public, Tawnee Medlin  
My commission expires: March 9, 2005



5000200296  
CITI-W/DEC ONE/CFM

NOTARY PUBLIC, STATE OF INDIANA  
MY COMMISSION EXPIRES 9-25-2005

Irma Saldano - Notary Public

This document was prepared by: **CHRISTINA ARMAMENTO**  
RETURN TO:  
PAUL L PINKOWSKI  
7522 E 106TH AVE  
CROWN POINT, IN 46307

10.00  
M.V.  
3170

10.00  
M.V.  
98088820