

2

LAKE COUNTY
FILED RECORDER

2002 JUL 2 AM 10:34

MORRIS W. CARTER
RECORDER

2002 059367

When Recorded Mail To:
HORIZON BANK, N.A.

515 FRANKLIN SQUARE
MICHIGAN CITY, IN 46360

LN# 11726

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

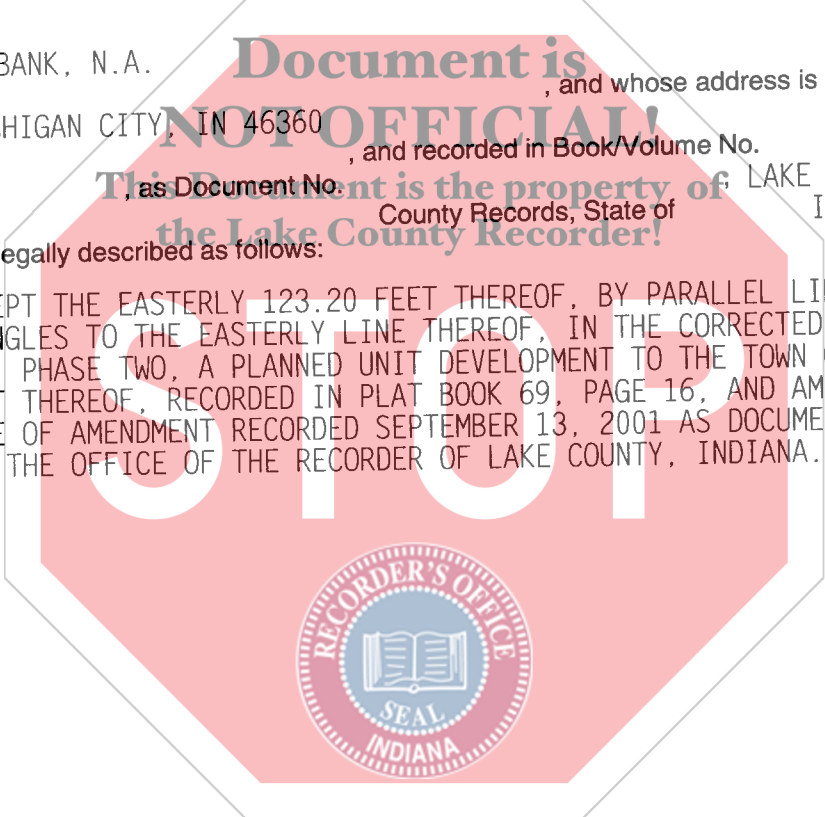
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
333 BUTTERFIELD RD., SUITE 400, LOMBARD., IL 60148 all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 06/26/02 , executed by
LYNDA M. LUTES

Mtg# 2002-059366

to HORIZON BANK, N.A. , and whose address is 515 FRANKLIN
SQUARE, MICHIGAN CITY, IN 46360
recorded on , and recorded in Book/Volume No.
page(s) , as Document No. LAKE
County Records, State of Indiana

on real estate legally described as follows:

LOT 8, EXCEPT THE EASTERLY 123.20 FEET THEREOF, BY PARALLEL LINES AS MEASURED
AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, IN THE CORRECTED PLAT OF
STONEBROOK, PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 16, AND AMENDED BY
CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 13, 2001 AS DOCUMENT NO. 2001
073798, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



HOLD FOR FIRST AMERICAN TITLE

12:00
M.V.
FA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: June 26, 2002

HORIZON BANK, N.A.

Kathy Kasarda

KATHY KASARDA, UNDERWRITING MANAGER

Witness:

Witness:

STATE OF

County ss:

On June 26, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHY KASARDA and personally known, who, being duly sworn by me, did say that he/she/they is/are the

and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Julianne K. Whitman

Notary Name:

Notary Public for the state of

Julianne K. Whitman, Notary Public My commission expires:

My commission expires:

A resident of Porter County, IN

October 15, 2009

(Official Seal)

