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WHEN RECORDED RETURN TO:  
HOME EQUITY OF AMERICA, INC.  
ATTN: EQUITY LENDING DEPARTMENT  
701 E. 83<sup>RD</sup> AVENUE  
MERRILLVILLE, IN 46410

2002 059354

FILED FOR RECORD  
2002 JUL 2 AM 10:33  
MORRIS W. CARTER  
RECORDER

LOAN NUMBER: 847679859

**ASSIGNMENT OF MORTGAGE**

For value received, the undersigned hereby grants, assigns and transfers to Fifth Third Bank, 38 Fountain Square, Cincinnati, Ohio 45263, a certain mortgage dated June 28, 2002, executed by Helene Sambor to Home Equity of America, Inc. upon the property described in Exhibit A attached hereto and made a part hereof and recorded in Book, Volume or Liber No. \_\_\_\_\_, page(s) \_\_\_\_\_ (or as No. \_\_\_\_\_), \_\_\_\_\_ County Records, State of \_\_\_\_\_, together with the note(s) or obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Dated: June 28, 2002

HOME EQUITY OF AMERICA, INC.

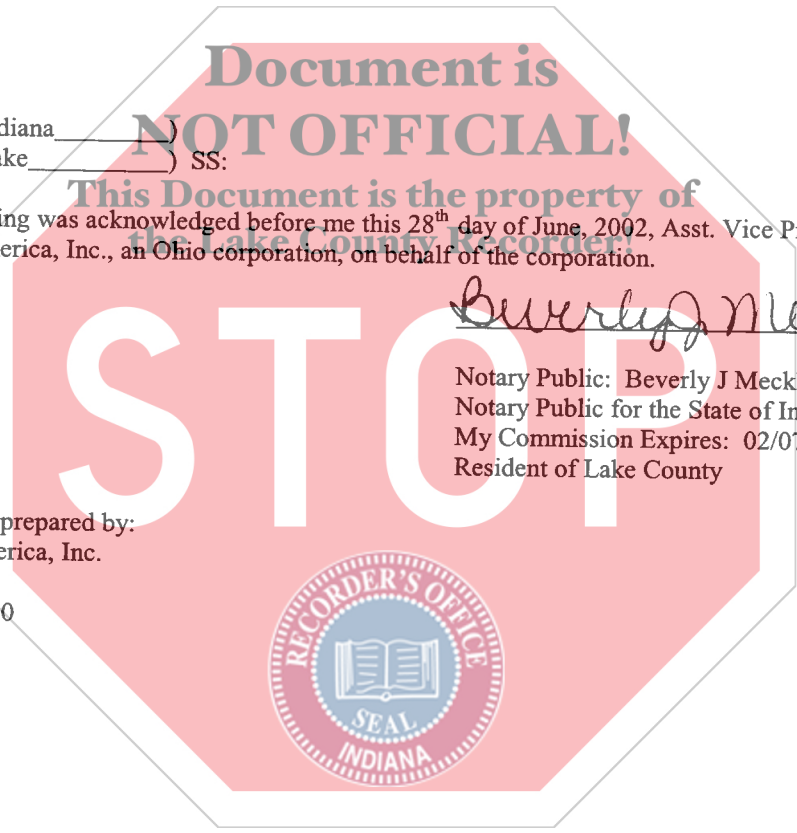
Shannon L Petroski  
Shannon L Petroski WITNESS

BY: Karen Matthews  
Karen Matthews Asst. Vice President

Mtg# 2002-059353

STATE OF Indiana  
COUNTY OF Lake ) SS:

The foregoing was acknowledged before me this 28<sup>th</sup> day of June, 2002, Asst. Vice President of Home Equity of America, Inc., an Ohio corporation, on behalf of the corporation.



Beverly J Mecklenborg  
Notary Public: Beverly J Mecklenborg  
Notary Public for the State of Indiana  
My Commission Expires: 02/07/10  
Resident of Lake County

This instrument was prepared by:  
Home Equity of America, Inc.  
701 E. 83<sup>rd</sup> Avenue  
Merrillville, IN 46410

HOLD FOR FIRST AMERICAN TITLE

06028833

12.00  
M.V.  
FA

Legal Description:

Residential Apartment Unit L-4 and Garage Unit X-10, in Stone Ridge Condominiums, a Horizontal Property Regime, as recorded as Document Nos. 473672 and 473673, under the date of June 14, 1978, and Amendments of Declaration recorded as Document No. 606085 under the date of November 12, 1980, and Document 729484 under the date of October 14, 1983, and Document No. 821014 under the date of September 20, 1985, and as further amended, in Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

