

# Western Surety Company

2002 059322

2002 JUL 2 AM 10:07

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State: Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

BOND No. L & P-43171117

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Maatman Plumbing, Troy Maatman, as Principal, of the Village of Lynwood, State of Illinois, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Indiana, as Surety, are held and firmly bound unto the County of Lake, State of Indiana, Obligee, in the amount of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), (Valid only when a County, City, Town or Village is named as Obligee)

(NOT VALID FOR MORE THAN \$25,000)  
lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed as a plumbing contractor by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 1st day of July, 2002, and ending on the 1st day of July, 2003, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 1st day of July, 2002.

Maatman Plumbing Principal

Troy Maatman Principal

Countersigned Richard Anderson  
By \_\_\_\_\_ Resident Agent

WESTERN SURETY COMPANY  
By Stephen T. Latt President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA } ss  
County of Minnehaha }  
On this 1st day of July, 2002, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

D. KRELL  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 11-30-2006

D. Krell  
Notary Public, South Dakota  
Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

Western Surety Company



License or Permit No. \_\_\_\_\_

**LICENSE AND PERMIT BOND**

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_

Notary Public

My commission expires \_\_\_\_\_

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes contained in the name of the corporation by himself as such officer.

\_\_\_\_\_ of \_\_\_\_\_ a corporation, who acknowledged himself to be the \_\_\_\_\_ personally appeared \_\_\_\_\_ before me, \_\_\_\_\_ before me,

**Document is NOT OFFICIAL!**  
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STATE OF \_\_\_\_\_

County of \_\_\_\_\_

SS \_\_\_\_\_

ACKNOWLEDGMENT OF PRINCIPAL (Corporate Officer)

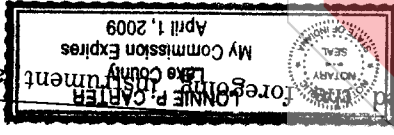
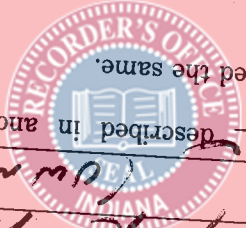
Notary Public

*4-1-2009*  
*Donna P. Clark*

My commission expires \_\_\_\_\_

acknowledged to me that he executed the same \_\_\_\_\_

known to me to be the individual described in and who executed the foregoing instrument and \_\_\_\_\_



On this \_\_\_\_\_ day of \_\_\_\_\_

*July 2002*  
*Tracy E. Matsumoto*

before me personally appeared \_\_\_\_\_

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

SS \_\_\_\_\_

ACKNOWLEDGMENT OF PRINCIPAL (Individual or Partners)

*Indiana*  
*Lake*