EARL COLLEGE FILE FOR LEGGE.

2002 059301

2002 JUL >2 AM 9: 57 MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 15, 1999, made by Fred C. Brown And Janet M. Brown, Husband And Wife to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$119,900.00 and recorded on July 20, 1999 Document 99059781 in Mortgage Records of Lake County, State of Indiana.

TAX ID #111000890006

Document is

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on June, 20, 2002. County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Donna Acree Vice President

State of Louisiana Parish/County of Ouachita

Prepared By: Ronda Tucker

780 Kansas Lane Suite A

P.O. Box 4025

Chase Manhattan Mortgage Corporation

SEAL 1920

On June, 20, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Loan No.: 000000001949781846

County of: Lake Investor No.: 46B Investor Category:

Investor Loan No.: 1673380237

Monroe, LA 71203

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