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When Recorded Return to:

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2002 JUL 1 AM 10: 18

WATERMARK FINANCIAL PARTNERS, INC. 4582 SOUTH ULSTER STREET, SUITE 103 DENVER, COLORADO 80237 **Loan #05-31-23790**

MORRIS W. WARTER RECORDER

CHI250464

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: JUNE 19, 2002

Executed by: EDWARD L. MADDOX and LINDA A. MADDOX, HUSBAND AND WIFE, Mortgagor, to: WATERMARK FINANCIAL PARTNERS, INC., Mortgagee, and recorded concurrently herewith of Official Records in the County Recorders Office of LAKE County, INDIANA, describing land therein as: LOT 12 AND 13 IN BLOCK 2 IN THE ORIGINAL TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED MARCH 25, 1891, IN PLAT BOOK 2, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

of 2

GMD 0029 (196) Page 1 of 2

NETCO 5201 FOUNTAIN DRIVE SUITEC CROWN POINT, IN 46307

12.00

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

	WATERMARK FINANCIAL PARTNERS, INC.
By ASST. Vice President State of COLORADO, county of ARAPAHOE	Attest: Asst. Secretary
On this day of day of the undersigned officer, personally appeared themselves to be the financial part of the secretary, being authorized so to do, who acknow purposes therein contained, by signing the name of the and Asst. Secretary. WITNESS my hand and official seal. My Commission expires:	and that they, as such $\frac{M \leq s + \cdot}{N \leq s}$ Vice President and Asst. vieldged the execution of the foregoing instrument for the le corporation by themselves as $\frac{M \leq s + \cdot}{N \leq s}$ Vice President
	Notary Public Planidge Print Name
My Commission Expires 5/22/2005 This Instrument Prepared By	Resident of Denver County, Colorado.
GMD 0029 (196) Page 2 of 2	SEAL VOIANA MILITARY