2002 059034



2002 JUL 1 AM 10: 16

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE CHI 248070

This Certifies, That a certain Mortgage executed by ANGELA HOLLINGSWORTH, to Lake Mortgage Company, Inc. on 30TH JULY 1992 calling for \$64,787.00 recorded in Mortgage Record No_page_Document_92049588 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

satisfied, and the same is	
WITNESS our hand(s) and seal(s), thi	s 18 TH day of JUNE 2002.
ATTEST: WILLIAM CE COM	Lake Mortgage Company, Inc
Vies and vis tou	BY: /////
SUSANEM BRISTOW, SECRETARY	MICHAEL J. HOWARD, TREASURER
SUSANIM BRISTOW, SECRETARY	
	Dublic in and
State of Indiana MARK County, ss: OCU	Before me, the undersigned, a Notary Public in and
for said County this 18 TH day of JUNE	2002 Personally appeared Susan M. Bristow and
No. 1 1 I Howard respectively Secretary	and Treasurer acknowledged the execution of the
annexed satisfication of moragage Lake	nni J. Cust Donna S. Rust Notary
Witness my hand and official seal.	//// / / / / / / / / / / / / / / / / /
Public.	
My Commission expires 11/18/08 County	Residence Lake. This instrument was prepared by:
Marge Gasior, Margage Co. 40	000 West Lincoln Hwy. Merrillville, IN 46410
Marge Gasior, Manifestor 8	
LEGAL DESCRIPTION	F.R. MOTT'S ADDITION TO GRIFFITH, AS
LOTS 45 AND 46 IN BLOCK 2 IN	PLAT BOOK 2 PAGE 85, IN THE OFFICE
PER PLAT THEREOF, RECORDED IN	TAIDIANA
OF THE RECORDER OF LAKE COUNT	FINDIANA.
PTN# 15-26-0110-0045	SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
55976/16569	VOIANA
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JNTAIN DRIVE SUITE C CROWN POINT, IN 46307