

American States Insurance

A SAFECO Company

LAKE COUNTY
FILED

2002 059011

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Bond 6153304

MORRIS W. CARTER
RECORDER

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we,
DOUG ROBERTSON DBA DOUG'S BRICK LAYING

as Principal, of 1635 DEER VALLEY

(Street and Number)

CROWN POINT

IN

and the AMERICAN STATES INSURANCE COMPANY

(City)

(State)

a INDIANA

corporation, as Surety, are held and firmly bound unto

ARE HELD FIRMLY BOUND UNTO THE BOARD OF COMM. OF THE CO. OF LAKE, as Obligee, in the sum of
Five Thousand Dollars And Zero Cents STATE OF IN, AND ANY CITIES & TOWNS IN LAKE CO. IN.

Dollars (\$ 5,000) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 21st day of January, 2002

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be
granted a license or permit to do business as COUNTY UNIFIED BOND

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in
conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until January 21, 2003, or until the date of expiration of any Continuation Certificate executed by
the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than
thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.



By Doug Robertson
DOUG ROBERTSON Principal

AMERICAN STATES INSURANCE COMPANY



By Mike McGavick
Mike McGavick President

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M.A.
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