| 620017490LD | | STATE OF THE | JIAK MTY ECGRO |
|--|--|--------------|----------------------|
| Prepared by: Progressive Mortgage Services, LLC. 16 E. US Highway 30 Schererville, IN 46375 | This space above for Recorder's | e nee- | M 10: 09 |
| After recording, send to: Taylor, Bean & Whitaker 1 South 443 Summit Ave. Suite 204 Oakbrook Terrace, IL 60181 | | 2002 0590 | |
| Assignment | of Mortgage / Deed of Trust (ZASSIGN) Page 1 of 2 | 0 0 2002 JUI | |

For value received, the undersigned hereby grants, assigns and transfers to

This Taylor, Bean & Whitakery of the Lake County Recorder!

All the rights, title and interest of undersigned in and to that certain Real Estate

mortgage / Deed of Trust dated November 26, 2001 and executed by
Leslie and Barbara Diane Lazzaroni

to Progressive Mortgage Services, LLC., a corporation organized under the laws

of THE STATE OF Indiana and who's principal place of business is 16 East US High

way 30, Schererville, IN 46375 and recorded in Book/Volume No. ______, page (s)

as document No. 2001 - 09 9624.

2002 - 05 8999

This is page 1 of 2
This page must be recorded simultaneously with page 2 of this document

Note: This instrument being re-recorded to correct dorrowers names, + complete chair.

13-5-1

Assignment of Mortgage / Deed of Trust (ZASSIGN) Page 2 of 2

| Lake County Records, State of Indiana | |
|--|----|
| As described hereinafter as follows: Lot 78 in Ridgemoor Second Addition to the Town of Scherervill as per plat thereof, recorded in Plat Book 68 page 51, in the Office of the Recorder of Lake County, Indiana. | .e |
| Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust. Affix Corporate Seal | |
| By: Alan J. Cann Document is | |
| an President NOT OFFICIAL! by: This Document is the property of State of INDIANA, County of LAKE County Recorder! | |
| On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's bylaws or a resolution of it's Board of Directors and the he/she acknowledges said instrument to be free act and deed of said corporation. Notary Public: County: Lake Commission Exp: August 31, 2007 Date: November 26, 2001 | |
| This is page 2 of 2 This page must be recorded simultaneously with page 1 of this document. | |