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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002 058913

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 JUL 1 AM 9:18

MORRIS W. CARTER  
RECORDER

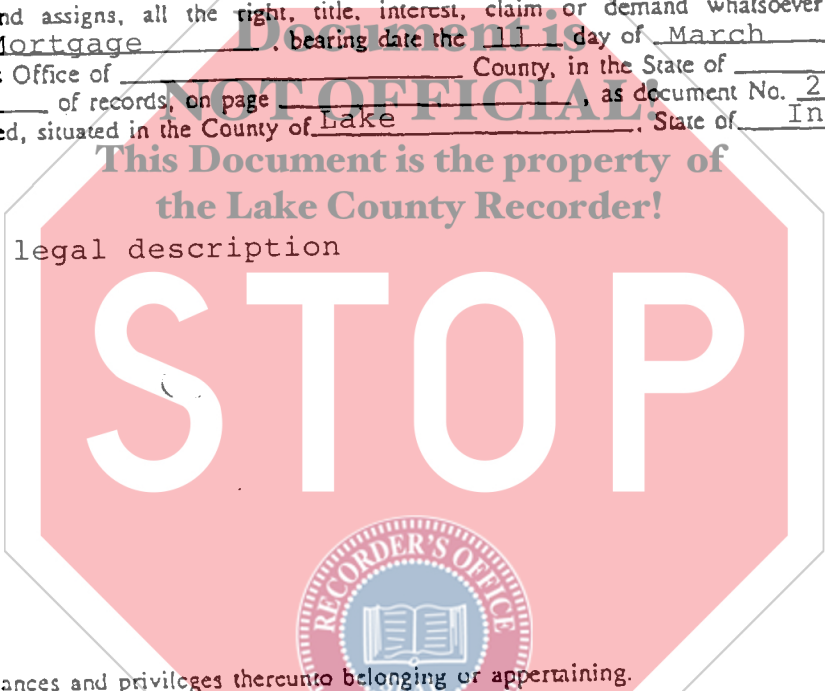
KNOW ALL MEN BY THESE PRESENTS, That the US Bank N.A.

corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Walter J. Cotton III

(NAME AND ADDRESS)

604 Knoxbury Drive, Schererville Indiana 46375

its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain Mortgage bearing date the 11 day of March, 1999 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2000-001949 on the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:



See attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-349-33

Address(es) of premises: 604 Knoxbury Drive, Schererville, Indiana 46375

Witness James and Jeannine and seal \_\_\_\_\_ this 17 day of June, 192002.

Hasten Golden

James Hasten (SEAL)  
Jeannine W. Golden V.P. (SEAL)

This instrument was prepared by Lydia Aurinko-Mostow 400 N. Michigan Ave., 2nd FL  
(NAME) (ADDRESS)  
Chicago, Illinois 60611

14.00  
30921  
50759031

## LEGAL DESCRIPTION

Unit 1 in Building 9 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 637246 and amended by instrument recorded July 29, 1981 as Document No. 637956 and further amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded July 24, 1986 as Document No. 865933 and as indicated in the plat recorded in Plat Book 61 page 25. In the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas and facilities appertaining thereto as set out in said Declaration as amended, and EXCEPT so much of said common areas and facilities lying within the South 1/2 of that part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as: Beginning at the Northeast corner thereof; thence South along the East line thereof 1078.95 feet; thence West 1330.06 feet, more or less, to the West line thereof 1078.95 feet south, measured along said West line of the Northwest corner thereof; thence North along said West line 1078.95 feet to said Northwest corner; thence East along the North line 1326.3 feet, more or less, to the point of beginning.

STATE OF ILLINOIS }  
County of COOK } SS.

I, HARRY PETRILEAS, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANINE GOLDEN  
personally known to me to be the VICE President of the PRIVATE CLIENT GROUP  
US BANK, a corporation, and JAMES HASTON, personally  
known to me to be the V.P. ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and V.P. ~~Secretary~~ they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 27th day of JUNE, 2002

OFFICIAL SEAL  
HARRY PETRILEAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-26-2003

Document is the property of \_\_\_\_\_  
NOT OFFICIAL  
NOTARY  
Commission Expires 10-26-2003

MAIL TO:



ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation