

PREPARED BY:  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, IL 60459

FILED FOR RECORD  
2002 JUL 1 AM 9:16  
MORRIS H. CARTER  
RECORDER

AND WHEN RECORDED MAIL TO  
NAME COLE TAYLOR BANK  
ADDRESS 5501 WEST 79TH STREET  
CITY & STATE BURBANK, ILLINOIS 60459-  
2002 058905  
40056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA. 333 EAST BUTTERFIELD ROAD, SUITE 400 LOMBARD ,IL 601  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 24, 2001  
NADEEM O. LODHI, AN UNMARRIED PERSON

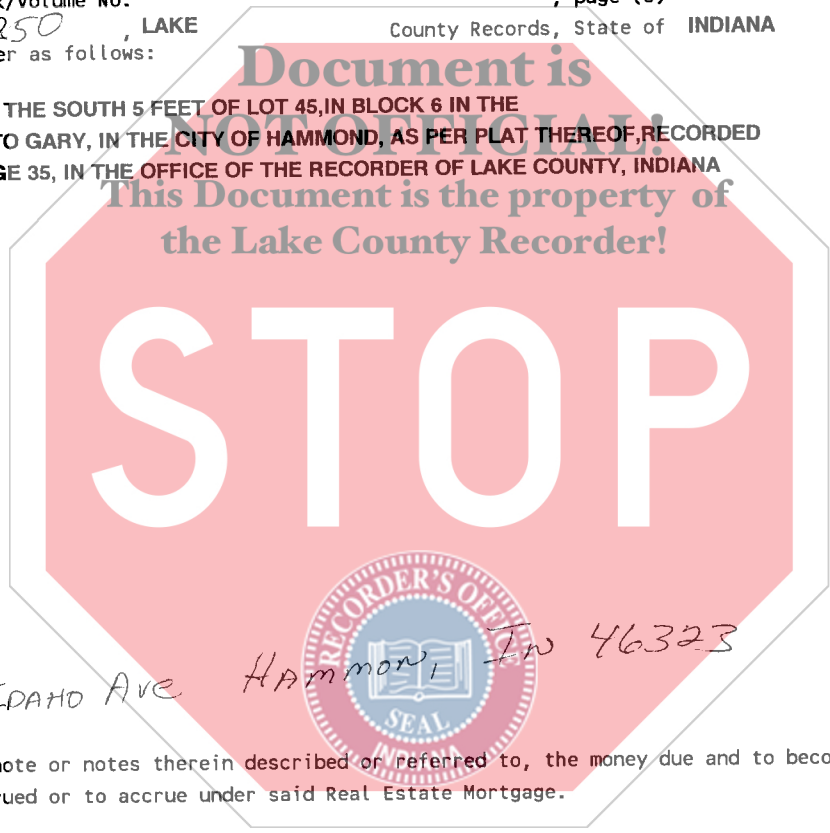
, executed by

to COLE TAYLOR BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5501 WEST 79TH STREET BURBANK, ILLINOIS 60459-  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_  
No. 2001059250, LAKE \_\_\_\_\_ County Records, State of INDIANA  
described hereinafter as follows:

and who's principal

as Document

LOTS 43 AND 44, AND THE SOUTH 5 FEET OF LOT 45, IN BLOCK 6 IN THE  
BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 10 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On JULY 24, 2001 before me,  
the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN C. FEINER  
to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Dawn C. Feiner  
By: DAWN C. FEINER  
It's: ASSISTANT VICE PRESIDENT

Notary Public \_\_\_\_\_  
COOK County, ILLINOIS  
My Commission Expires 03/16/03

By: \_\_\_\_\_  
It's: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)