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STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2002 058904

2002 JUL 1 AM 9:16

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

2000 024311

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDED TO CORRECT...

and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

LOAN #0290037875

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS  
RERECORD TO CORRECT BORROWER'S FIRST NAME  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2000  
executed by ~~ASHANTIA~~ GOODSON AND BRIAN GOODSON, HUSBAND AND WIFE  
ROSHAUNDR A (MFC)  
to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 W. 167th Street Tinley Park, Ill. 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. LAKE \_\_\_\_\_ County Records, State of ~~INDIANA~~ INDIANA described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4249 TENNESSE STREET GARY, IN 46409  
UNIT NO. 25 KEY NO. 47-403-16

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK  
EMBASSY MORTGAGE CORPORATION

On MARCH 31, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael F. Cavoto  
known to me to be the President  
By: Michael F. Cavoto  
Its: President

*Michael F. Cavoto*

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires 02/19/2001 County, Will

COMMUNITY TITLE COMPANY  
FILE NO 19139

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

OFFICIAL SEAL  
PHYLLIS MANOR  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/19/01

am

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

132 155

25 X 10



# Certification Letter

**Morris W. Carter**  
Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a        **ASSIGNMENT OF MORTGAGE**

as recorded

in        2000-024311

as this said document was present for the recordation


when       **MORRIS W. CARTER**

was Recorder at the time of filing of said document

Dated this 3RD

day of April       ,2002

  
\_\_\_\_\_  
Deputy Recorder

  
\_\_\_\_\_  
Morris W. Carter, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 8/97

