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This instrument was prepared by:

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190 South LaSalle Street
Chicago, Illinois 60603

2002 058900

LAKE COUNTY
FILED
2002 JUL 1 PM 12:21
MORRIS W. CARTER
RECORDER

and after recording should be returned to:

Kerry M. Lavelle
Lavelle Legal Services, Ltd.
208 South LaSalle Street, Suite 1200
Chicago, Illinois 60604

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, dated as of June 7, 2002 (the "Assignment") is made by NATIONAL CONSUMER COOPERATIVE BANK, a federally chartered banking corporation (the "Assignor") in favor of CENTRAL GROCERS, INC., having its principal place of business at 11100 Belmont, Franklin Park, Illinois ("Central") which are parties to that certain Loan Purchase Agreement dated May 31, 2002

Document is NOT OFFICIAL!

RECITALS:

A. Sterk's Super Foods, Inc., an Indiana corporation (the "Mortgagor") has executed and delivered to the Assignor that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of December 22, 1995 (as amended or supplemented from time to time, the "Mortgage"), to secure payment of certain indebtedness owed or to be owing by the Mortgagor to the Assignor which Mortgage has been recorded in Lake County, Indiana on December 27, 1995 as Document No. 95079530 grants a lien upon, inter alia, the real property and leaseholds described on Exhibit A hereto.

B. The Assignor desires to transfer, set over, deliver, assign, grant, bargain, sell, and convey to Central all of the Assignor's right, title and interest in, to, and under the Mortgage.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Assignor hereby transfers, sets over, delivers, assigns, grants, bargains, warrants, sells and conveys, and by these presents does transfer, set over, deliver, assign, grant, bargain, warrant, sell and convey to Central, the Mortgage and all of the Assignor's rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in, to, against and under the Mortgage.

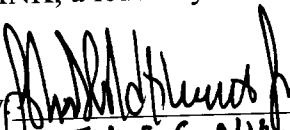
TO HAVE AND TO HOLD the Mortgage and all rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in connection therewith unto the Assignee, its successors and assigns forever.

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M.H.
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IN WITNESS WHEREOF, the Assignor has executed this Assignment as of the date first above written.

ASSIGNOR:

NATIONAL CONSUMER COOPERATIVE
BANK, a federally chartered banking corporation

By: 
Name: John S. Gault, Jr.
Title: Managing Director



STATE OF DC)
COUNTY OF Washington) SS.

I, Ovie Idise, a Notary Public, do hereby certify that JOHN GOLDTHWAIT, personally known to me to be a Managing Director president of NATIONAL CONSUMER COOPERATIVE BANK, a federally chartered banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing document, appeared before me this day in person and acknowledged that as such Managing Director president he signed and delivered the said document as Managing Director president of said corporation pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7 day of June, 2002.

Ovie Idise

Notary Public

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Type or Print Name: _____

This Document is the property of
the Lakeland Recorder!

My commission expires: _____



EXHIBIT A

DESCRIPTION OF REAL ESTATE

The following described real estate situate in Lake County, Indiana, to-wit:

Parcel 1: A part of the Northwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 9 West of the 2nd P.M., in the City of Hammond, described as follows: Beginning at a point on a line that is 765.94 feet East of and parallel to the West line of said Northeast Quarter which is 90 feet South of the North line of said Northeast Quarter; thence North on said 765.94 foot parallel line 50 feet to a line that is parallel to and 40 feet South of the North line of said Northeast Quarter; thence West on said 40 foot parallel line 371.16 feet to a line that is parallel to and 394.78 feet East of the West line of said Northeast Quarter; thence South on said 394.78 foot parallel line, 50 feet to a line that is parallel to and 90 feet South of the North line of said Northeast Quarter; thence East on said 90 foot parallel line 371.16 feet to the place of beginning, in Lake County, Indiana

Parcel 2: A part of the West 675.94 feet of the Northwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, North Township, Lake County, Indiana, described as: Beginning at a point in the West line of said Northeast Quarter which is 340 feet South of the Northwest corner of said Northeast Quarter; thence continuing South on said West line 385.03 feet; thence Easterly on a straight line that makes an exterior angle of 90 degrees 54 minutes 10 seconds measured South to East with aforesaid West line, 675.94 feet to a line that is parallel to and 675.94 feet East of the West line of said Northwest Quarter of the Northeast Quarter; thence North on said 675.94 foot parallel line, 576.52 feet to a line that is parallel to and 150 feet South of the North line of said Northeast Quarter; thence East on said 150 parallel line, 90 feet to a line that is 765.94 feet East of and parallel to the West line of said Northeast Quarter; thence North on said 765.94 foot parallel line 60 feet to a line that is parallel to and 90 feet South of the North line of said Northeast Quarter; thence West on said 90 foot parallel line, 221.16 feet, to the Northeast corner of the parcel owned by the City of Hammond and described in Deed Record 570, Page 47, in the Recorder's Office of Lake County, thence Westerly and Southerly on the East line of the property described in said Deed Record 570, Page 47, which is a curved line of about 395 foot radius (actually 398.94 foot radius) convex to the Northwest 397.90 feet to the Southeast corner of the City of Hammond property described in Deed Record 1137, Page 570, in the Recorder's Office, Lake County, Indiana; thence West on the South line of said property described in Deed Book 1137, Page 570, which is a line that is 340 feet South of and parallel to the North line of said Northeast Quarter, 260.47 feet to the place of beginning.

Property Address: 6529 Columbia Avenue, Hammond, Indiana