TULKE COURT FILED FOR ALDIN

## 2002 058897

2002 JUL 1 PH 12: 20

MORRIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: MICHAEL ANTCZAK 521 DEXTER DRIVE CROWN POINT, IN, 46307

RELEASE OF MORTGAGE

Loan #: 2586291 LPS #: 566169 Bin #: 06-06-02LT

THIS CERTIFIES that a certain mortgage executed by MICHAEL A. ANTCZAK AND JOYCE ANTCZAK, HUSBAND AND WIFE to FIFTH THIRD MORTGAGE COMPANY dated 11/30/00 and recorded 12/7/00 Instrument #: 2000 089208 in Book -- on Page --(Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 521 DEXTER DRIVE, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of
Wells Fargo Home Mortgage, Inc.
On June 06 2002
This Document is the property of
Mortgage, Inc.
This Document is the property of 2002 On June 06/

Wendy Heath, Vice President

STATE OF CA COUNTY OF Orange

ON June 06, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within evidence to be the person(s) whose name(s) is/are subscribed to the same in instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Ellison, Notary Public

K. ELLISON Commission # 1337854 Notary Public - California ₹ Orange County My Comm. Expires Jan 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780 557401

(MIN #: )

6/25/02

6/30/02