2002 JUL 1 AM 9: 14

Custom Recording Solutions 58893
2550 North Red Hill Ave. When recorded return to: Santa Ana, Ca. 92705 (800) 756-3524 x5011 357582

MORKIS W. CARTER RECORDER

Loan #151-5318658(HECM)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, holder of a certain mortgage to secure the amount of \$105,000.00, whose parties, dates and recorder information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

May Kornafel

Original Mortgagee:

GMAC Mortgage Corporation recorded December 29, 1997 in Document No. 97089079; further assigned to Wendover Funding, Inc. recorded January 8, 2002 in Document No. 2002-002433; last assigned to The Secretary of Housing and Urban Development recorded February 11, 2002 in Document No. 2002-014868 in the

Lake County Recorder's Office.

Original Loan Amount:

Date Recorded:

\$105,000.00 December 29, 1997 County: Lake County
Book: Page

Doc./Inst. No.:

97089079 1438 Fred Street, Whiting, Indiana 46394

Property Address: IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by First Madison Services f/k/a Clayton National, Inc., its attorney in fact, has caused these presents to be

executed in its corporate name and seal by its authorized officers this 11th day of June, 2002. SECRETARY OF HOUSING AND

Rita M. Goodson

STATE OF CONNECTICUT:

:ss. Shelton

COUNTY OF FAIRFIELD

Assistant Secretary Power of Attorney Recorded 9-46-00

URBAN DEVELOPMENT

Susan Munson

Doc/ Instrument # 2000- O

Page In the County of

On June 11, 2002 personally appeared, Susan Munson, Assistant Secretary of First Madison Services f/k/a Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, signer and sealer of the foregoing Instrument and acknowledged the same to his free act and deed as Assistant Secretary of First Madison Services f/k/a Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.

RITA M. GOODSON NOTARY PUBLIC My Commission Expires Mar. 31, 2004

Rita M. Goodson **Notary Public**

Document prepared by John W. Anderson II, Esq., 4 Corporate Drive, Shelton, Connecticut 06484