STATE OF IMPLE LAKE COUNT FILED FOR RECORD

## 2002 058728

2002 JUL 1 AM 8: 45

MORRIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO: 2467 Warren Street Lake Station, IN 46405		CLAIM I	DEED	Key No. 19-103	3-28.
THIS INDENTURE WITNESSETH,	that Heidi	M. Moore	4,000		
GRANTOR(S) of Lake QUITCLAIM(S) to Shanon A. Hamara		County in the State of Indiana			
GRANTEE(S) ofLak	e	Cou	inty in the State of	Indiana	
in consideration of One Dollar (\$1. acknowledged, the following described	00) and other va		-		
The South 11.1 feet of in Block "C" in Ellion recorded in Plat Book Indiana.	t's Park, in 21 page 36,	the City of 1	ake Station,	as per plat	thereof
More commonly known á		ren Street 1 tion, IN 4640		f	
Subject to real e <mark>stat</mark>		•		002 and therea	fter.
Subject to all co <mark>ven</mark> a	nts, condition	ons, restrict	ions, liens a	and <b>ea</b> se <b>ments</b>	of record.
Dated this 21st day of	June	, 20	002		
(Signature) Heidi M. Moore	1 1000	) (Sign	ature)		
(Printed Name)	•	(Print	red Name)	DULY ENTERED FOR TA	
(Signature)		SEAN (Signa	ature)	FINAL AGGEPTANC	
(Printed Name)		(Printe	ed Name)	JUN 2	
Before me, the undersigned, a Notar personally appeared Heidi M.	Lake y Public in and for	e said County and Sta	SS: ate, this21st	PETER B day JAKE GOUN	ENJAMIN TY AUDITOR , 2002 ,
personally appeared: Heidi M.	Moore				
the execution of the foregoing deed. In My commission expires: 3-1	a witness whereof,	I have hereunto sub Signa	<b>√</b> 1.	and affixed my offici	nd acknowledged ial seal.
Resident of Lake			ed Shannon St	, , , , , , , , , , , , , , , , , , , ,	Notary Public
This instrument prepared by Mark  Attorney No.	NA -		& Medrea, 300		
MAIL TO:					ATT A
© COPYRI	GHT 1997, THE A	LLEN COUNTY	NOTARY My Com	NON STIENER ke County imission Expires PSOCIAPTON, INC.	ASSOCIATION  (REV. 2/97, 6/99)

(1:13 +7°C

