

## 2002 058726

2002 JUL | AM 8: 44

MORRIS W. CARTER RECORDER

17-355-20 Key No.

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that **G.T.A. DEVELOPMENT, L.L.C., an Indiana Limited Liability Company** (Grantor), a corporation organized and existing under the laws of the State of Indiana CONVEYS AND WARRANTS to **VICTOR M. MARTINEZ,** (Grantee) of Lake County, in the State of Indiana, for the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 20 in Amber Creek Estates, Unit 1, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 87 page 26, in the Office of the Recorder of Lake County, Indiana.

Subject to all real estate taxes payable.

Grantor does hereby certify that no gross income tax is due by virtue of this conveyance.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 1670 Colorado Street, Hobart, Indiana 46342.

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

| IN WITNESS  | WHEREOF, Granto                               | r has exe       | cuted this             | deed t         | his <u>26th</u>                           | _ day of                   |
|---|---|-----------------|------------------------|----------------|---|----------------------------|
| June  | , 20 02                                       |                 |                        |                |   |                            |
| (SEAL) AFTEST:  | G. (SE  |                 | PMENT, L.L.<br>rantor: | C.             |   |                            |
| Signature SCOTT A GARR Printed Name a   | AND PAIT                                      | Signatur        | e<br>Name and Of       | ffico          |   |                            |
| STATE OF Indiana COUNTY OF Lake   | SS:   |                 | LEDGMENT               |                |   |                            |
| Before me, a Nota<br>Scott A. Gar   | rard  | for said<br>and | County an              | nd State,      | personally                                |                            |
| G.T.A. Devel<br>for and on behalf of said<br>contained are true.  |   |                 |                        |                | on of the fore<br>y r <b>epresenta</b> ti |                            |
| Witness my hand and I<br>My Commission Expire   | Notarial Seal this <u>26t</u><br>s: Signature | th day of       | June, 20               | 002 <u>,</u> : | Dex JUN                                   | 2 8 2002                   |
| 3-14-07   | Printed                                       | Shannon S       | Stiener                | , Notary       | PETER<br>Publ <b>ia</b> ke cou            | R BENJAMIN<br>JNTY AUDITOR |
|   | Resident o                                    | of <u>Lake</u>  |                        | County         | , Indiana                                 |                            |
| This instrument prepar<br>legal opinion given or r<br>Return deed to <u>167</u><br>Send tax bills to <u>167</u> | endered<br>O Colorado, Hobart.                | IN 46342        | adway, Merri<br>       | ****           | ana, Attorney                             |                            |

Lake County My Commission Expires March 14, 2007