

2003 057431

2003 JUN 20 10:54:57 AM '03

Prepared by and after recording mail to:



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P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Indiana

County of Lake

Loan #: FS998688700

Index: 998688700

Job #: 915_2326

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage to secure the amount of \$85,000.00 , whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAWRENCE L. BOARDMAN AND MICHAEL BOARDMAN
Original Mortgagee: ALL-AMERICA MORTGAGE CORPORATION
Date Recorded: 4/12/2002
Doc. / Inst. No: 2002 034801

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D. .

FLAGSTAR BANK, FSB

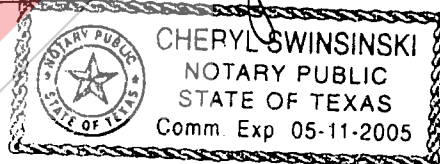
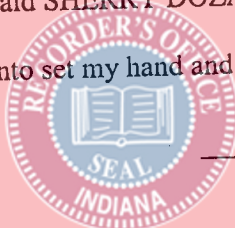
This Document is the property of
the Lake County Recorder

SHERRY DOZA
VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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