

When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.
4750 W. WILEY POST WAY SUITE 2
SATL LAKE CITY, UT 84116

2002 058670

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUN 28 PM 12: 16

MORRIS W. CARTER
RECORDER

LOAN NO. 9516BRUSTDAIL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

02000759

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, CHASE MANHATTEN MORTGAGE CORPORATION, its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated March 16, 2002, from

DAIL E. BRUST

to PRIMARY RESIDENTIAL MORTGAGE, INC. recorded in Recorder's Office of LAKE County, in the State of Indiana, as Document Number 2002 033329 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.

LEGAL DESCRIPTION:
SEE ATTACHED

Real Estate Tax Number(s):

Address of Real Estate: 319 N GRANT ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 20 day of March, 2002.

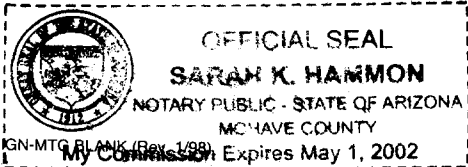
This instrument was prepared by: HEBER HORSLEY

State of Arizona

County of Mohave

By: Zola Bryant
ZOLA BRYANT, ASSISTANT SECRETARY

On the 20 day of March, 2002, personally appeared before me ZOLA BRYANT who being duly sworn did say that she is the ASSISTANT SECRETARY of PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ZOLA BRYANT acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Arizona
Commission Expires: _____

12.00
6169
10/2002

EXHIBIT A

Lot 5, in Block 12, in Railroad Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A",
Page 508, in the Office of the Recorder of lake County, Indiana.

More commonly known as: 319 N. Grant St., Crown Point, IN 46307.

DEB

02000759

