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Recording requested by Citizens Financial Services, FSB And when recorded mail to Citizens Financial Services, FSB Attn: Richard A. Cole, Assistant Vice-President 5311 Hohman Avenue Hammond, Indiana 46320

MORRIS W. CARTER RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. and/or its assigns as their interest may appear, 155 N. Lake Ave., Pasadena, C.A. 91101 all beneficial interest under a certain Mortgage dated June 12, 2002 executed by James W. Miller and Juanita A. Miller, Husband and Wife (Borrower) and recorded as Instrument No. 2002055894 on 6/19/02 of official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

The East 1/2 of Lot 3 in Kennedy Acres, as per plat thereof in Plat Book 24 page 4, in the Office of the Recorder of Lake County, Indiana.

Dated this June 17, 2002

Document is

Citizens Financial Services, FSB
By: Richard A. Cole, Assistant Vice-President

This Document is the property of the Lake County Recorder!

State of Indiana)

County of Lake)

On June 17, 2002 before me, the undersigned Notary Public, personally appeared Richard A. Cole, Assistant Vice-President personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Witness my hand and official seal

Aimee J. Koerner, Notary Public

My commission expires: 08/06/07 County of Residence: Lake

This instrument was prepared by:

Brian L. Goins Atty#8616-45

707 Ridge Road, Munster, IN 46321