BRADY'S ADDITION

ALL PLATTED FROM TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA

FINAL ACCEPTANCE FOR TRANSFER MAY 07 2002 NEW KEY 26-505- 1

PETER BENJAMIN

LAKE COUNTY AUDITOR

LOT 1

DULY ENTERED FOR TAXATION SUBJECT TO

KEY 26-10-104

DESCRIPTION: The West Half of the following: The East Half (except the South 271 feet thereof) of the South Half of the South Half of the Northwest Quarter of the Northwest Quarter of Section 35, Township 36 North, Range 9 West of the Second Principal Meridian except the East 47 feet and the West 33 feet thereof in the Town of Griffith, Lake County, Indiana, being more particularly described as follows: Commencing at the Northwest corner of the East Half of the Northwest Quarter of the Northwest Quarter of said Section 35; thence South 00° 32' 51" East, along the West line of said East Half, a distance of 991.16 feet; thence South 89° 38' 36" East, a distance of 33.00 feet, to the Southwest corner of Hoot's Addition, to the Town of Griffith, as shown in Plat Book 44, page 42 in the Office of the Recorder of Lake County, Indiana, said point also being the point of beginning; thence continuing South 89° 38' 36" East, along the South line of said Hoot's Addition, a distance of 299.77 feet, to the Southeast corner of said Hoot's Addition; thence South 00° 31' 51" East, a distance of 58.89 feet; thence North 89° 36' 32" West, a distance of 299.80 feet; thence North 00° 32' 51" West, 33 feet East of and parallel to the West line of said East Half, a distance of 59.02 feet, to the point of beginning, containing 0.407 acres, more or less, all in the Town of Griffith, Lake County, Indiana.

6/28/2002 Book: 92 Page: 6 Instrument Number: 2002-058527 BRADY'S ADDITION Filed in the State of Indiana. County of Lake By Recorder: MORRIS W. CARTER

ERI [H 区 区 TORRENG

LAND SURVEYORS 8, INDIANA 46321 ENGINEERS & LA ROAD, MUNSTER, CONSULTING 907 RIDGE 1 (219) 836-8918

ADDITION PLAT FINAL **BRADY'S**

JOB NO: 5060-00

SHEET OF 1

SCALE: 1"=30' FILE NO:

STATE OF INDIANA COUNTY OF LAKE

Robert J. Brady

County of Residence :

Section 35-36-9

Line, E. 1/2, N.W. 1/4, N.W.

CDI

Δ

12:48:46

10/08/2001

Zi\drawing files\5-9\5060-00.dwg

991.16

AVENUE

HARVEY

33'

00°32'51

59.02

_<u>33</u>.00'

33'

We, Robert J. Brady and Mary J. Brady, do hereby certify that we are the owners of the property herein above described, and that of our own free will and accord have caused said property to be surveyed and subdivided into lots, blocks and streets as herein shown.

This subdivision shall be known and designated as Brady's Addition, to the Town of Griffith, Lake County, Indiana. All streets and easements shown and not heretofore dedicated are hereby dedicated to the Town of Griffith.

STATE OF INDIANA COUNTY OF LAKE

I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land Surveyor licensed under the Laws of the State of Indiana; that I have made a survey of the land shown and described herein and subdivided same as shown on the plat hereon drawn; that this plat is correctly shown and that all monuments or markers shown thereon actually exist and that their location, size, type and description are accurately shown.

my hand and Seal this

Gary P. Torrenga, Registered P.E. #18376 and L.S. #S0514

Under the authority provided by Chapter 174, Acts of 1947,

Griffith, Lake County, Indiana, this plat was given final

enacted by the General Assembly of the State of Indiana and

all Acts amendatory thereto and an ordinance of amendments thereto adopted by the Town Council of the Town of



STATE OF

PIPE FOUND

58.89° 00*31′51″

TORRENGA ENGINEERING, INC

STATE OF INDIANA

Mary J. Brady STATE OF INDIANA COUNTY OF LAKE

-North Line N.W. 1/4 Section 35-36-9

S 89'38'36" E ~ 33.00

Point of Beginning

Before me, a Notary Public in and for said County and State, personally appeared Robert J. Brady and Mary J. Brady, to me personally known to be the same persons who signed the attached certificate and acknowledged to me that they executed the same in their own free act and deed.

Given under hand and day of _

My Commission expires:

Notary Public

approval by a majority of the members of the Town Plan -N.W. Corner, E. 1/2, N.W. 1/4, N.W. 1/4, Section 35-36-9

ATTEST:

HOOT'S ADDITION ESM, 10, S 89°38'36" 299.77 EASEMENT

(708)

299.80 N 89°36'32" W

North Line of S. 271', S. 1/2, S. 1/2, N.W. 1/4, N.W. 1/4, Section 35-36-9

VICINITY MAP



