CONTINUATION CERTIFICATE

AMERICAN STATES INSURANCE COMPANY

2002 058525

2007 JUN 28 AM 98499 upon

MORRIS W. CARTER RECORDER

a certain Bond No.

EX 791065

dated effective

07/19/1990

(MONTH-DAY-YEAR)

on behalf of

SUBURBAN WIRE INC

(PRINCIPAL)

and in favor of

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY

CITIES AND TOWNS IN LAKE COUNTY, INDIANA

(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on

07/19/2002

(MONTH-DAY-YEAR)

and ending on

07/19/2003

(MONTH-DAY-YEAR)

Amount of bond

Jocument is

Description of bond

Document is the property of COUNTY UNIFIED LICENSE BOND Recorder!

Premium:

\$50.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on

05/21/2002

(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY

PO Box 34526, Seattle, WA 98124-1526

1-888-844-2663

ATTOKNEY-IN-FACT

SPITZ MILLER INS AGY

Agent

101 W COLUMBIA AVE GRIFFITH, IN 46319

Address of Agent

219-924-8700 Telephone Number of Agent



POWER OF ATTORNEY

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA 46206

No. 10288

KNOW ALL BY THESE PRESENTS:			
That AMERICAN STATES INSURANCE COMPANY	, a Indiana corporation, does hereby	appoint	
*************************************	*******JENNY FORD********	************	*********
its true and lawful attorney(s)-in-fact, with full authority similar character issued by the company in the cours instruments had been duly executed by its regularly el Two Hundred Fifty Thousand and 00/100	e of its business, and to bind AMEF lected officers at its home office, in a	RICAN STATES INSURANCE COMPANY	thereby as fully as if such
230,000.00	_ '		
N WITNESS WHEREOF, AMERICAN STATES INSU	URANCE COMPANY has executed	and attested these presents	
	this 6th	day of January	1000
	uns out	day of January	, 1999
RaPierson	_	1) Quelil State	4.0
R.A. PIERSON, SECRETARY		W. RANDALL STODDARD, P	RESIDENT
	DOCCERTIFICATE 1	15	
Extract from t	the By-Laws of AMERICAN STATES	SINSURANCE COMPANY:	
This !	Document is the p	property of	
	e Lake County Re		
Article 8, Section 8.1 1 FIDELITY AND SURETY B for that purpose by the officer in charge of surety operatiles with authority to execute on behalf of the corpor course of its business On any instrument make conferring such authority or on any bond or undertaking reproduced; provided, however, that the seal shall not	erations, shall each have authority to ration fidelity and surety bonds and of king or evidencing such appointment ag of the corporation, the seal, or a f	o appoint individuals as attorneys-in-fact on other documents of similar character issued int, the signatures may be affixed by facsion acsimile thereof, may be impressed or affixed	r under other appropriate by the corporation in the mile. On any instrument
R. A. Pierson, Secretary of AMERICAN STATES II and of a Power of Attorney issued pu <mark>rsuant</mark> thereto, an	NSURANCE COMPANY, do hereby re true and correct, and that both the	certify that the foregoing extracts of the By By-Laws and the Power of Attorney are still	-Laws of this corporation, I in full force and effect.
N WITNESS WHEREOF, I have hereu <mark>nto set my han</mark>	nd and affixed the facsimile seal of sa	aid corporation	
TES INSUA	this 2/5t	day of May	
SEAL SO			
15th 15th		RaPie	son

S-4910/ASEF 10/98

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R.A. PIERSON, SECRETARY