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STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2002 058494

2002 JUN 28 AM 9:05

MORRIS W. CARTER  
RECORDER

Loan No.: 437717-2  
INDIANA RELEASE DEED

Prepared by: KENNETH WENDTLAND  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: GWENDOLA BUSH  
Name of Mortgagee: SPECIALTY MORTGAGE CORPORATION D/B/A SMC MORTGAGE CO.

The mortgage is recorded with the Register of Titles/Recorder  
of Deeds for LAKE, Indiana

Document No., Volume, Page, Mortgage Date:  
DOC#2001-048270, DTD 6/14/01

Address of Property: 1977 Aspen Ct  
Crown Point IN 46307

Dated: June 24, 2002  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*K. Wendtland*  
KEN WENDTLAND  
Asst. Vice President

*Jill Hendricksen*  
JILL HENDRICKSEN  
Asst. Secretary

State of Illinois  
County of Dupage

MIN # 100046000043771728  
888-679-MERS



12:00  
MIN  
98118196537

**STATE OF ILLINOIS  
COUNTY OF DUPAGE**

On June 24, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared KEN WENDTLAND and JILL HENDRICKSEN, personally known to me to be the Asst. Vice President and Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and acknowledged to me that such the within instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 24, 2002.

*Betty J. Boyd*  
Notary Public/Commission Expires:

When recorded, please return to: Gwendola Bush  
1977 Aspen Ct  
Crown Point

IN505/KWW

IN 46307

