

2002 058432

2007 JUN 28 AM 8: 56

MORRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGRECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF March A.D. 2002 MADE BY DOUGLAS J GUTJAHR and CAROL DAUMER GUTJAHR,

HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty Five Thousand Six Hundred and no/100 DOLLARS
\$ 85600.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 85600.00 THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MO FOLLOWS, TOWIT:

THE SOUTH 20 FEET OF LOT 4 AND THE NORTH 30 FEET OF LOT 5 IN BLOCIN HOBART LAKESHORE SUBDIVISION, HOBART AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 9 IN THE OFFICE OF THE RECORDER OF COUNTY, INDIANA LAKE

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2002 030021 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ATTESTED BY SH PROCESSOR AND ITS (March 2002. <u>18th</u> DAY OF

CU MORTGAGE SERVICE

STATE OF INDI

COUNTY OF LAKE \

ATTEST:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF March, 2002, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

NOTARY PUBLIC

VIRGINIA CANTRELL