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FILED IN
LAKE COUNTY
FILED FOR RECORD

2002 JUN 28 AM 8:49

MORRIS W. CARTER
RECORDER

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
John Ganz Cynthia Mae Hood-Ganz, His Wife			John Ganz Cynthia Mae Hood-Ganz, His Wife			
ADDRESS			ADDRESS			
14171 West 90 th Court St. John, Indiana 46373			14171 West 90 th Court St. John, Indiana 46373			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION	
219-365-9424		328-46-5480	219-365-9424		328-46-5480	
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/Agreement Date	Maturity Date	Customer Number	Loan Number
PJG	9.125%	\$20,000.00	08/12/1999	08/11/2009		71-1057173

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of Aug, 1999 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 99069862 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) Key No. 12-200-1
Address(es) of Premises 14171 West 90th Court
St. John, Indiana 46373

TICOR CP
920021985

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7.11
H J

Witness its hand , this 19th day of June, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its. ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS
COUNTY OF COOK

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of
ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of June, 2002

Commission expires: 7-13-02 Notary Public Maureen C. Fieroth

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. FIEROTH
Notary Public — State of Illinois
My Commission Expires 07-13-02

LOT 63 IN EDGEWOOD UNIT 5C, AN ADDITION TO THE TOWN OF
ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
83 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

Page 2 of 2 Initials

