

LAKE COUNTY
FILED FOR RECORD

2002 058397

2002 JUN 28 AM 8:44

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO:

P.O. Box 5306
Lake Station, IN 46405

QUITCLAIM DEED Key No. 19-134-6.

THIS INDENTURE WITNESSETH, that Susan K. Howell

GRANTOR(S) of Lake County in the State of Indiana
QUITCLAIM(S) to John E. Howell

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 6 in Golden Meadows Unit 1, an Addition to the City of Lake Station, as per plat thereof, recorded in Plat Book 55 page 54, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 2957 Miami Street
Lake Station, IN 46405

This deed is given in compliance with the terms of the parties Property Settlement Agreement made a part of the Decree of Dissolution of Marriage rendered June 4, 1996 in Cause No. 45D04 9504 DR 436 of the Lakes Superior Court at Hammond, Indiana entitled: In re: The marriage of John E. Howell and Susan K. Howell, and affiant does hereby waive all rights, title and interest in and to the above described real estate.

Dated this 18th day of June, 2002.

Susan K. Howell
(Signature)
Susan K. Howell
(Printed Name)

[Signature]
(Signature)
(Printed Name)

(Signature) _____ (Signature) _____
(Printed Name) _____ (Printed Name) _____

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of June, 2002, personally appeared: Susan K. Howell

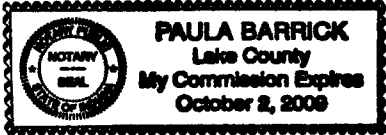
_____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-2-09 Signature *Paula Barrick*

Resident of Lake County Printed Paula Barrick Notary Public

This instrument prepared by Mark S. Lucas, Lucas, Holcomb & Medrea, 300 E. 90th Dr., Attorney at Law
Attorney No. _____ Merrillville, IN 46410

MAIL TO:



© COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97, 6/99)

0000 5/14
14
not
HJ