

FIRM Robert A. Nowicki & Associates LTD.

PROFESSIONAL LAND SURVEYORS

FILED

CERTIFICATE OF CORRECTION FOR: AUBURN MEADOWS SUBDIVISION PHASE 1

JUN 2 7 2002

RECORDED OCTOBER 22, 2001 AS DOCUMENT NO. 2001-085041 PLAT BOOK 90 PAGE 98

PETER BENJAMIN

RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA COUNTY AUDITOR

AND DESCRIBED	SIGNED, <u>AUBURN MEADO</u>) HEREIN, DO HEREBY CE ; IN AUBURN MEADOWS S	ERTIFY THAT WE H	IAVE CHANGED T	HE ADDRESSES	ON CERTAIN
LOT 27	UNIT 1 - 1223 BLUE BELL	TRAIL CHANGED T	O 1222 BLUE BEL	L TRAIL	200
! !	UNIT 1 - 1392 BLUE BELL UNIT 2 - 1394 BLUE BELL UNIT 3 - 1396 BLUE BELL UNIT 4 - 1398 BLUE BELL	TRAIL CHANGED T TRAIL CHANGED T	O 1209 BLUE BEL O 1211 BLUE BEL	L TRAIL L TRAIL	2 05
WITNESS OUR HANDS AND SEALS THIS 27 DAY OF JUNE 2002 W					
PRESIDENT STATE OF INDIAN COUNTY OF LAK	SS NTOT	ocumen OFFI			59
BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED FOR CK. A. O. I TOO F. AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HERE VOLUNTARY ACT AND DEED, FER THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTORIAL SEAL THIS 27 DAY OF THE DAY					
NOTARY PUBLIC	K' O O L	unfource	7	K	BERLY JERMOLOWIC
RESIDENT OF	Lake			COUNTY MY	totary Public, State of Indiana Ommission Expires Jan. 24, 20
COMMISSION EX	PIRES Jan	24,200	7	7	2: Ex
THE LAWS OF THE OR UNDER ME OR UNDER METHAT ON THE RE	WICKI, DO HEREBY CERT HE STATE OF INDIANA AN MY DIRECT SUPERVISION CORDED PLAT OF AUBUR N PLAT IS HEREBY CHAN	ON JUNE RN MEADOWS SUBB GED AS INDICATED	IFICATE OF CORF 24 , DIVISION PHASE 1	2002. I FURT	THER CERTIFY
DATED	Ralul a Ma	MOIANA MILITARIA		TAN	Ovio
ROBERT A. NOW	VICKI, PROFESSIONAL IN	DIANA LAND SURV	EYOR NÓ. 8621	No. 8621	0/2
Member Illinois Registered				★ STATE OF	- Bosidential

Land Surveyors Assn.

American Congress on Surveying and Mapping

OLTHOF 1945 Harder Ct

Scherenille, IN 46375

17844 CHAPPEL AVE. • LANSING, ILLINOIS 60438 • 708-474-1944 • 708-474-1962 FAX

Email: ranltd1@megsinet.net • www.megsinet.com/ranltd1

Farm Subdivisions 11.00 Mortgage