

2002 058345

2002 JUN 27 PM 12: 31

MORRIS W. CARTER RECORDER

23331KOI	RECORDER	
n# 904-7663	DATISTACTION OF THE STATE OF	
RB/SCH/MSS/		
This Certifies	s, That a certain Mortgage in the amount of \$_1,165,000.00 executed by:	
9 G'S +		•
o SAND	RIDGE BANK	-
dated <u>MAR</u>	ACH 7, 2001 and Recorded on MARCH 13, 2002 of the Recorder for LAKE County, Indiana	E
in the Office (of the Recorder for	
as Document	Number 2001 017976	-
has been fully	paid and satisfied, and the same is hereby released.	
*		
Witness my h	nand and seal this 19TH day of,,	
Withess my n		
	BY: Children July	
	MICHAEL S. SCHNEIDER	
	TITLE: VICE PRESIDENT	
	NOT OFFICIAL!	
STATE OF I	NDIANA Document is the property of	
COUNTY O	the Lake County Recorder!	
D 6	ne undersigned, a Notary Public in and for said County, this 19TH day o	f
	, 2002 , Personally appeared MICHAEL S. SCHNEIDER ,	
JUNE VICE PRE		d
acknowledge	ed the execution of the annexed satisfaction of mortgage. DEBRALI	BRINDL
ackilo wiedge	NOTARY PUBLICS	
	MY COMMISSION	EXP. O
	(Notary Public) Lebra & Prindley	_
	DEBRA L. BRINDLEY	
	DERSO AL compission avairage 10.02.00	
	County of Residence: LAKE My commission expires: 10-02-09	-
771	MICHAEL C COUNTINED VICE DESCINENT	
This instrum	nent was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT	_

10.00 10.00 10.01