

**Power of Attorney**

FILED IN THE  
LAKE COUNTY  
RECORDERS OFFICE  
FILED FOR RECORD

Know All Men By These Presents, That I, **NORMAN P. KERSTEN**, of 21528 Jeffery Ave., Sauk Village, IL 60411, do hereby make, constitute and appoint **RONALD E. KERSTEN**, of 3262 N. Schurtz, Lansing, IL 60438, my true and lawful Attorney-in-Fact for me and in my name to sell and convey all of my interest in the following described real estate, to-wit:

2002 058315

2002 JUN 27 AM 11:54

MORRIS W. CARTER  
RECORDER

Lot 13 in Block 6 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 30, page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3504 - 164<sup>th</sup> Street, Hammond, IN

all for such price and on such terms as he in his discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefor, and to accept and receipt for the net proceeds of sale made payable to me; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26<sup>th</sup> day of MARCH, 2002.

*Norman P. Kersten*

**FILED**

NORMAN P. KERSTEN

NO. 353-36-5166

STATE OF INDIANA )  
COUNTY OF LAKE )

ss:

JUN 17 2002

Before me, a Notary Public in and for said County and State personally appeared **NORMAN P. KERSTEN** who acknowledged the execution of the above and foregoing Power of Attorney this 26<sup>th</sup> day of MARCH, 2002.

**PETER BENJAMIN**  
**LAKE COUNTY AUDITOR**

*Thomas J. Scully III*

NOTARY PUBLIC

My Commission Expires: 4-10-08  
Resident of LAKE County.

**THOMAS J. SCULLY III**  
**NOTARY PUBLIC STATE OF INDIANA**  
**LAKE COUNTY**  
**MY COMMISSION EXP. APR. 10, 2008**

9.00  
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