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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When Recorded Mail To: **2002 058253**  
HORIZON BANK, N.A.

2002 JUN 27 AM 10:44

515 FRANKLIN SQUARE  
MICHIGAN CITY, IN 46360

MORRIS W. CARTER  
RECORDER

LN# 11690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

undersigned in and to that certain Real Estate mortgage dated  
CAROL L TAYLOR

all the rights, title and interest of  
06/19/02, executed by

to HORIZON BANK, N.A.

SQUARE, MICHIGAN CITY, IN 46360  
recorded on  
page(s)

, and whose address is 515 FRANKLIN

, and recorded in Book/Volume No.

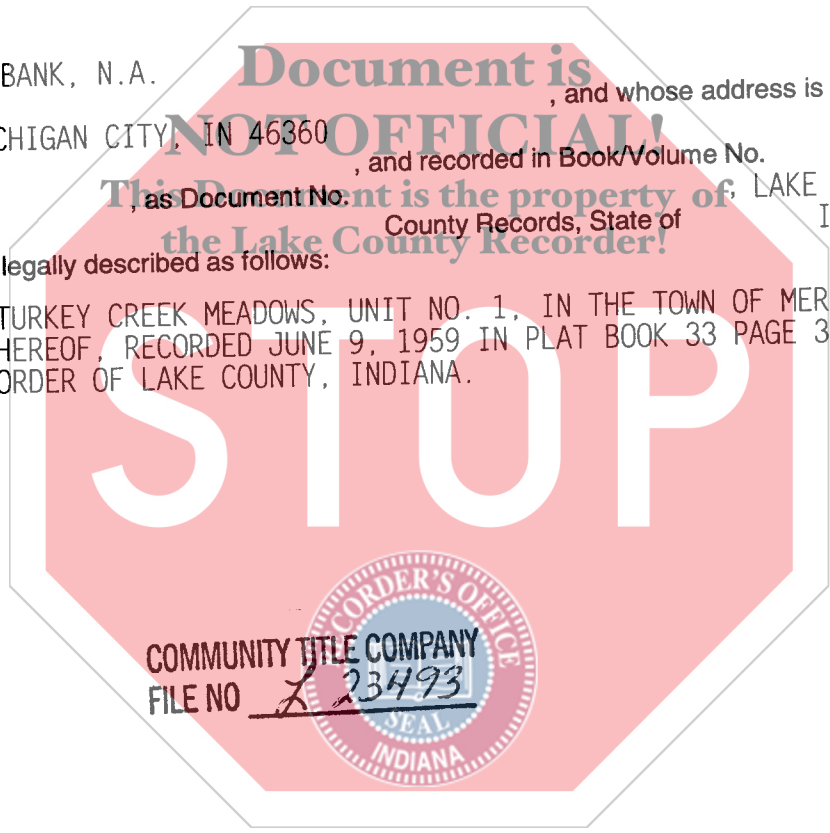
as Document No. LAKE

County Records, State of

Indiana

on real estate legally described as follows:

LOT 28 IN TURKEY CREEK MEADOWS, UNIT NO. 1, IN THE TOWN OF MERRILLVILLE, AS  
PER PLAT THEREOF, RECORDED JUNE 9, 1959 IN PLAT BOOK 33 PAGE 32, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.



13-02

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: June 19, 2002

HORIZON BANK, N.A.

*Kathy Kasarda*

KATHY KASARDA, UNDERWRITING MANAGER

Witness:

Witness:

STATE OF

On June 19, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHY KASARDA and personally known, who, being duly sworn by me, did say that he/she/they is/are the

County ss:

to me

and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Julianne K. Whitman*

Notary Name:  
Notary Public for the state of  
My commission expires:

Julianne K. Whitman, Notary Public My commission expires:  
A resident of Porter County, IN October 15, 2003

(Official Seal)

